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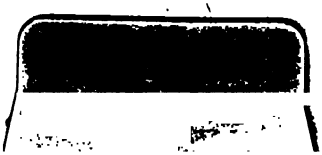

DEVOTIONAL OFFICES

FOR

PUBLIC WORSHIP.

COLLECTED FROM VARIOUS SERVICES,

IN USE AMONG

PROTESTANT DISSENTERS.

TO WHICH ARE ADDED,

TWO SERVICES,

CHIEFLY SELECTED FROM

THE BOOK OF COMMON PRAYER.

SALISBURY:

PRINTED BY B. C. COLLINS, 1794.

138. i. 1.

PREFACE.

THE right of Chriſtians to judge for themſelves in religious matters, and to worſhip God according to the dictates of their own conſciences, muſt be allowed by all enlightened Proteſtants. Some Societies among Proteſtant Diſſenters, in the exerciſe of this invaluable right of private judgment, have deviated from their uſual mode of worſhip, and introduced ſome printed Devotional Services, in which they themſelves may take a vocal part with the Miniſter.

THIS has given riſe to the publication of many judicious Liturgies for the uſe of ſuch congregations.

THE compilation contained in this Volume was occaſioned by the wiſh of a reſpectable Society, to make a trial of this mode of public worſhip.

THEIR principal reaſons for it are briefly theſe.

BY the congregation taking a part in the devotional ſervices, the attention of the worſhippers is more eaſily kept up, and proper devotional affections are more likely to be excited, by a whole congregation uniting their voices, in ſome parts of the various ſolemn addreſſes to the Divine Being.

IN this mode, their devotion is not made to depend on the Miniſter's frame of mind, which, like that of others, muſt be different at different times.

BY the admiſſion of pre-compoſed printed forms, the people have an opportunity of peruſing them in private, and by this means of being better prepared for uſing them in public.

TO this it may be added, that though Liturgies are not expreſsly enjoined in Scripture, yet this mode of worſhip was countenanced by the practice of Chriſt and his apoſtles, who ſtatedly joined in the ſervices of the ſynagogue. The form of prayer alſo which our bleſſed Lord preſcribed to his diſciples, was chiefly extracted from the public liturgies then in uſe among the Jews.

WHERE ſuch a proviſion is made, public worſhip may, with more eaſe and propriety, be conducted by a congregation, in caſe of a Miniſter's illneſs, or neceſſary abſence.

THOUGH for theſe, and other reaſons, they have thought proper to introduce ſome printed devotional forms, it is not intended that Free Prayer ſhould be entirely excluded: The latter is ſtill to be continued as part of the Service, whereby they hope to enjoy the advantages of both.

SOME have objected to the introduction of printed offices of devotion among Proteſtant Diſſenters, that

that it is a deviation from the principles of their predeceſſors. To this it may be anſwered, have not Chriſtians of the preſent day as much a right to judge and act for themſelves as their anceſtors? The objection, however, is founded in miſtake. The original non-conformiſts in theſe kingdoms not only allowed the lawfulneſs of praying by form, but even the expediency of it, in ſome caſes.

THE main body of the Diſſenters in England, at the reſtoration of Charles II. would have complied with the uſe of the Liturgy of the eſtabliſhed Church (as to the main and general purport of it) if ſome points, which appeared to them unſcriptural, might have been diſpenſed with.

IT has alſo been objected, that Liturgies confine the congregations in which they are uſed, to a certain ſet of religious ſentiments, and conſequently have a tendency to impede the progreſs of free enquiry.

BUT this inconvenience may be prevented, by forming the Devotional Services on the general principles of Chriſtianity; and eſpecially, if there be an occaſional review of them, as ſeems very proper, and a new edition printed, whenever any conſiderable number of a Society expreſs a wiſh for it.

IN order to avoid the too frequent return of the ſame forms, this Volume contains TEN DIFFE-

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RENT SERVICES, eight of which have been principally compiled from Devotional Offices already in uſe among ſome Societies of Proteſtant Diſſenters; to which are added two Services, chiefly ſelected from the Book of Common Prayer.

As to the poſtures ſuitable to public worſhip, the compilers, in the directions they have given, wiſh to be underſtood as intending thereby merely to expreſs their ſentiments of propriety, and every worſhipper is to judge for himſelf, and conform to them or not, as may beſt accord with his own views of propriety and decency.

IN the compiling theſe Devotional Offices, care has been taken to adhere to the plain directions contained in the following paſſages of Scripture, and many others of like import:

"Thou ſhalt worſhip the Lord thy God, and him only ſhalt thou ſerve." *Matt.* iv. 10.

"In that day ye ſhall aſk me nothing (ſays Chriſt.) Verily, verily I ſay unto you, whatſoever ye ſhall aſk the Father in my name, he will give it you." *John* xvi. 23.

"To us there is but one God the Father, of whom are all things, and we in him; and one Lord Jeſus Chriſt, by whom are all things, and we by him." 1 *Cor.* viii. 6.

"Through him (Chriſt) we have an acceſs, by one Spirit, unto the Father." *Epheſ.* ii. 18.

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THE compilers, apprehending that points of doubtful diſputation ought not to be introduced into public ſervices of devotion, have aimed at avoiding any expreſſions which might be offenſive to Chriſtians of different ſentiments. Whatever may be their peculiar views of ſome diſputable doctrines, may not all unite in worſhiping the Father through his Son Jeſus Chriſt?

THEY conſider the good and pious of every denomination, as brethren of the ſame family, and heirs with themſelves to the ſame glorious inheritance. They earneſtly wiſh and pray, that a candid and liberal ſpirit, a zeal founded in knowledge, and regulated by love and charity, may increaſe among Chriſtians. May it be the deſire of all religious profeſſors, whatever are their modes of public worſhip, to maintain the unity of the Spirit in the bond of peace, and righteouſneſs of life!

MORNING PRAYER.

FIRST SERVICE.

¶ *Let the Miniſter introduce the Service by reading the following Sentences; the Congregation riſing up.*

Miniſter.

O BE joyful in the Lord all ye people, ſerve the Lord with gladneſs, and enter into his courts with praiſe.

Know ye, that the Lord he is God; it is he that hath made us, and not we ourſelves; we are his people, and the ſheep of his paſture.

Let us come into his preſence with thankſgiving, and give unto the Lord the glory due unto his name.

For the Lord is good, his mercy is everlaſting, and his truth endureth to all generations.

People.

Unto the Lord will we lift up our ſouls, and magnify his name together.

The Introductory Prayer, the People kneeling.

O HOLY, holy Lord God Almighty, before whom all creatures bow, and unto whom all hearts are open, we acknowledge ourſelves unworthy to appear in thy preſence, and to join in the ſolemnities of thy worſhip: We deſire, therefore, to proſtrate ourſelves before thee with the moſt profound humility; may we celebrate thy perfections, and ſpeak of thy wonderful works with attention and reverence; give thanks unto thee, and ſing thy praiſes with joy and gladneſs; confeſs our ſins before thee with ſincere and contrite hearts; and pray unto thee, under a juſt ſenſe of our dependance upon thy providence, and

with

with fervent charity to all men; and may theſe our religious ſervices, which we offer as the diſciples of Jeſus Chriſt, be accepted of thee, O God, our ſtrengh and our Redeemer. *Amen.*

¶ *Then let the Miniſter and People, ſtanding, alternately recite the following Act of Adoration.*

Miniſter.

WE praiſe thee, O Lord; we worſhip thee as the moſt glorious and excellent of beings, the Creator and Governor of all things.

People.

O Lord God, thou art greatly to be praiſed, and to be had in reverence of all who draw nigh unto thee.

Miniſter.

We acknowledge thee, the one living and true God; God in heaven above, and earth beneath, and throughout all worlds; there is none beſides thee.

People.

Unto us there is but one God, to whom be glory for ever.

Miniſter.

Thou alone art from everlaſting, without beginning of days and end of years; thou liveſt and reigneſt for ever and ever.

People.

We magnify thee, the high and lofty One who inhabiteſt eternity.

Miniſter.

Thou art a ſpiritual and incorruptible Being, who dwelleſt in light inacceſſible, and full of glory; whom no mortal eye hath ſeen or can ſee.

People.

We would worſhip thee, who art a ſpirit, in ſpirit and in truth.

Miniſter.

Infinite art thou, O God! thou dwelleſt not in temples made with hands: the univerſe

univerſe is thy temple; thou art preſent at all times, in every part of thy dominion.

People.

In thee we live, and move, and have our being.

Miniſter.

Thou art perfect in wiſdom, wonderful in council, and excellent in all thy works.

People.

To the only wiſe God be honour and glory for ever.

Miniſter.

Holy art thou, O God! thou art of purer eyes than to behold iniquity; thy countenance regardeth the upright.

People.

We reverence thy name, for thou art holy.

Miniſter.

Thy righteouſneſs is like the great mountains: juſtice and judgment are the everlaſting foundations of thy throne.

People.

Juſt and true are all thy ways, O thou King of Saints.

Miniſter.

Thou art good; thou doeſt good continually; the earth is full of thy goodneſs. Every good and perfect gift is from above, and cometh down from thee, the Father of all.

People.

O Lord! thy goodneſs is above all praiſe; univerſal as thy works, and endleſs as eternity.

Miniſter.

All glory and honour, bleſſing and praiſe, might, majeſty, and dominion, be unto God for ever. *Amen.*

¶ *Then let the firſt Leſſon be read, taken out of the Old Teſtament; the Miniſter is afterwards to proceed as follows: the People ſtanding.*

Miniſter.

LET us now offer up unto God our ſincere and humble thankſgivings, for his great goodneſs to us and to all mankind.

O give

O give thanks unto the Lord, ye his people! give thanks at the remembrance of his goodneſs.

Let us meditate upon his mercies with delight; and let the words of our mouths and the actions of our lives ſhew forth his praiſe.

People.

We will give thanks unto the Lord, for he is good, and his mercy endureth for ever.

The General Thankſgiving.

WE thank thee, O Father! Lord of heaven and earth, for the innumerable favours thou haſt beſtowed upon us. We acknowledge, with all gratitude and joy, the gift of life: thy almighty voice hath called us into being, and thy hand hath placed us in this part of thy glorious works. We thank thee for the wiſe and uſeful frame of our bodies, and for the nobler powers of our minds; by which we are enabled to contemplate the beauty of thy works,

works, and the wonderful order of thy providence; and to attain to the knowledge and love of thee, the Creator of the world, and the Author of all good.

People.

We praiſe thee, O Lord! for thy goodneſs, and for thy wonderful works to the children of men.

Miniſter.

We thank thee, O ever bountiful and gracious God! for the continual preſervation of our lives; in thy hand is the life of every creature, and the breath of all mankind; our food and raiment are the daily gifts of thy bounty; the bleſſings of ſociety and friendſhip are thy wiſe and benevolent appointment; and to thy fatherly goodneſs we are indebted for all our perſonal and relative enjoyments.

People.

Bleſs the Lord, O our ſouls! and all that is within us bleſs his holy name.

Miniſter.

FIRST SERVICE.

Miniſter.

We bleſs thee, O heavenly Father, that thy goodneſs is not confined to this preſent world, but that thou haſt awakened in us the pleaſing hope of immortality; and that, by the various means of thy providence and grace, thou art training us up for a heavenly and everlaſting life.

We thank thee for the inſtructions and examples of wiſe and good men in every age, and for every opportunity of attaining that meaſure of knowledge and virtue which is neceſſary to our happineſs.

But above all, we praiſe and magnify thee for the rich diſplay of thy goodneſs manifeſted in the goſpel of thy moſt beloved Son, Jeſus Chriſt our Lord; whom thou didſt raiſe up to bleſs mankind, by turning them from darkneſs to light, and from the power of ſin to the worſhip and obedience of thee, the true God. We rejoice that by him thou haſt given us thy heavenly truth, to enlighten our minds, to ſanctify our hearts, and guide our feet into

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the way of peace; and that in his life thou haſt ſet before us an example of the moſt exalted goodneſs.

We thank thee for the promiſes of thy mercy and forgiveneſs, upon repentance and newneſs of life; for the aſſurance of thy gracious influence to help our infirmities, and for the bleſſed hope of immortality confirmed to us in the goſpel.

People.

Bleſſed be the God and Father of our Lord Jeſus Chriſt, for his goodneſs, and for his abundant loving kindneſs to the children of men.

¶ *Here the Thankſgivings on any particular occaſions may be introduced.*

¶ *Then let the Miniſter read the Second Leſſon, taken out of the New Teſtament; after which a Pſalm or Hymn may be ſung, and then the Service to proceed as follows:*

Miniſter.

THUS ſaith the high and lofty One, who inhabiteth eternity, I dwell with him who

who is of a humble and contrite ſpirit, to revive the ſpirit of the humble, and to revive the heart of the contrite. Before him, therefore, let us confeſs our ſins.

The General Confeſſion; the People kneeling.

ALMIGHTY God, the Father of our Lord Jeſus Chriſt, Maker of all things, and ſupreme Judge of all men, we acknowledge and lament before thee the manifold errors and follies of our lives; we have not duly hearkened to the voice of thy word; we have been too unmindful of thy goodneſs, and ungrateful to thee our continual benefactor; we have not always done unto others as we would they ſhould do unto us; we have departed from the ways of thy commandments, and expoſed ourſelves to thy juſt diſpleaſure; our only hope is in thy mercy, which endureth for ever; we bow before the throne of thy grace, imploring thy pardon. O God! have mercy upon us, we beſeech thee; and do thou, who deſireſt not the death of ſinners,

ſinners, but hadſt rather they would turn from their wickedneſs and live, forgive and accept us. Encouraged by thy holy word to hope for mercy upon repentance and amendment of life, we deſire with our whole hearts to return to the obedience of thy commandments. Thus may we obtain from thee, the God of all mercy, the forgiveneſs of our ſins, and an inheritance among them who are ſanctified, according to thy promiſes, by Jeſus Chriſt our Lord.

People.

O Lord! let thy mercy be ſhewn unto us, as we put our truſt in thee.

¶ *Then let the Miniſter read the following Prayers, the People ſtill kneeling.*

For Religious Wiſdom.

O FATHER of lights, and fountain of knowledge, open the eyes of our minds, and enlighten us with true wiſdom. May we cheriſh pure, and worthy ideas of thy nature and providence. Lead us to a right underſtanding of that religion

which

which is acceptable to thee, and recommended to us in the revelation of thy will, made known to the world by thy beloved Son. May we evermore diſcern, approve, and practiſe the things that are excellent: and, by a life devoted to thy ſervice, be prepared for the glorious and everlaſting kingdom of our Lord Jeſus Chriſt. *Amen.*

For Piety to God.

O THOU, who art the Author of every good and perfect gift, we deſire at all times to retain a moſt devout ſenſe and holy admiration of thine excellent nature; to reverence thine authority; to look up unto thee with ſatisfaction and joy, as our conſtant benefactor; to love thee with all our hearts; to delight in thy ſervice; to be thankful for thy innumerable and undeſerved mercies; to confide in thine all gracious providence; and to yield an unreſerved and grateful obedience to all thy holy commandments. *Amen.*

For

For Charity to Mankind.

O GOD of love and mercy, as thine offſpring, in common with all thy rational creatures, as members of the ſociety of mankind, and as the diſciples of Jeſus Chriſt, may we put on affections of mercy, kindneſs, compaſſion, humbleneſs of mind, meekneſs, long-ſuffering, forbearing one another, forgiving one another! May we do unto all men as we deſire they ſhould do unto us. And in the conſtant exerciſe of juſtice and humanity, of honeſty and mercy, enable us to fulfil the gracious purpoſes of thy providence; and to live in peace and charity with all men. *Amen.*

For Self-Government.

O THOU, who ſearcheſt the hearts of all men, under a deep ſenſe of our obligations to thee as thy children, and of the ſacred duties of our profeſſion, as the followers of Jeſus, who hath called us to glory

glory and virtue, and to the joyful hope of immortality, we earneſtly deſire to maintain a conſtant government over ourſelves, that we may be ſober, chaſte and temperate in all things. Convinced of the infinite importance of thine approbation, we beſeech thee to enable us to keep our hearts and minds in due ſubjection to thy holy will, as manifeſted in the goſpel of Jeſus Chriſt our Lord. *Amen.*

For Submiſſion to Divine Providence.

O LORD God, whoſe never-failing Providence ordereth all things both in heaven and on earth, we humbly ſubmit ourſelves to the diſpoſal of that wiſdom which cannot err; and to the care of that goodneſs which is unchangeable and everlaſting. Lead us whither thou pleaſeſt; place us in ſuch circumſtances as thou ſhalt judge proper. Enable us to do thy will with fidelity and pleaſure; diſpoſe us to bear thy will with ſubmiſſion and patience. Defend us, O heavenly

O heavenly Father, from every real evil; confer upon us every needful good. May all events conſpire to the improvement and eſtabliſhment of our virtue, and may we be conducted, by thine unerring hand, through all the changes of this mortal life; and finally be admitted to the everlaſting habitations of the juſt, which thou haſt promiſed to thy faithful ſervants by Jeſus Chriſt our Lord. *Amen.*

For all Mankind.

ALMIGHTY and everliving God, who haſt taught us to offer up prayers, ſupplications, and interceſſions for all men, we beſeech thee to extend thy favour and mercy to all mankind. May all the families of the earth be brought to the knowledge and pure worſhip of thee, the only true God; enlarge the kingdom of our Lord Jeſus Chriſt, that kingdom of truth and righteouſneſs which ſhall never be deſtroyed; put an end to all idolatry, ſuperſtition, and falſe religion;

religion; may pure and uncorrupted chriſtianity prevail; may all who profeſs the faith of Chriſt be ſhining examples of goodneſs; may the ſpirit of perſecution for ever ceaſe; and may truth and righteouſneſs, peace and charity, every where abound, to the glory of thy holy name. *Amen.*

For our Native Country.

O LORD God, who doſt from thy throne behold all the nations of the earth! we humbly beſeech thee in behalf of this our native country. Pardon our national ſins, and avert from us the judgments we have deſerved. May it pleaſe thee to bleſs us with healthful times and fruitful ſeaſons; crown the year with thy goodneſs; diſpoſe us all to a grateful and temperate enjoyment of the bounties of thy providence; and may we ſhew forth thy praiſe in all our actions, and be hereafter admitted into thy heavenly and everlaſting kingdom. *Amen.*

For the King and Royal Family.

ALMIGHTY God, by whom Kings rule and Princes decree juſtice, we beſeech thee to viſit with thy bleſſing thy ſervant GEORGE our King, the Queen, the Prince of Wales, and all the Royal Family; may they diligently cultivate all thoſe virtues which will render them ornaments of their high ſtations, true diſciples of the Prince of Peace, and extenſive bleſſings to their country and mankind. *Amen.*

For the Parliament; to be read during their Seſſion.

O GOD of infinite wiſdom, preſide, we intreat thee, in the great council of the nation, at this time in Parliament aſſembled; direct and proſper all their conſultations, to the advancement of thy glory, the good of thy church, the ſafety, honour, and welfare of our Sovereign and his kingdoms; and may all things be ſo ordered by their endeavours,

endeavours, that peace and liberty, truth and juſtice, religion and virtue, may be eſtabliſhed amongſt us, to all generations. *Amen.*

For all in Authority.

MAY it pleaſe thee to bleſs our judges and magiſtrates, and all thoſe who are entruſted with the adminiſtration of our public affairs. May they employ their authority and power in wiſdom and juſtice, in righteouſneſs and clemency, and hereby promote the virtue, peace, and liberty of our country. *Amen.*

For the Miniſters of Religion.

O GOD, the Father of lights, and fountain of all good, endue the Miniſters of Religion of every denomination, and in every part of the world, with the ſpirit and temper of their Lord and Maſter Jeſus Chriſt. May they diligently purſue the good work

of inſtructing the ignorant, and reforming the vicious; and in all the duties of their office may they conduct themſelves, not as having dominion over the faith of the people, but as examples to their flocks; and, by the excellency of their doctrines, and the holineſs of their lives, may they advance thy glory, and the beſt intereſt and happineſs of mankind. *Amen.*

For thoſe who are in Affliction.

MOST gracious God, our heavenly Father, who art the author and giver of all conſolation, we humbly recommend to thy providential care all who are in affliction and diſtreſs. Be thou, in thy great mercy, a father to the fatherleſs, and the defender of the widow; provide for the poor; give eaſe to thoſe who are in pain, deliver thoſe who are oppreſſed, and comfort thoſe who mourn; ſupport thy faithful ſervants who are in bonds, or in any manner perſecuted for the ſake of religion; give them fortitude

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in the day of trial, and in thy due time a happy deliverance out of all their afflictions. *Amen.*

¶ *Here the Prayers on any particular Occaſions may be introduced.*

Concluding Prayer.

O LORD, our heavenly Father! mercifully hear the prayers, and accept the praiſes we have now offered up to thy divine Majeſty; increaſe in us the ſpirit of piety and devotion; and grant, that by the integrity of our hearts, and the purity of our lives, we may promote thy honour, extend the influence of thy religion, and advance the glory of thy kingdom; diſpoſe us to attend, with becoming ſerioufneſs, to the inſtructions of thy word; may it ſink deep into our hearts; like good ſeed ſown in good ground, grant that it may bring forth the fruits of righteouſneſs, and thus prepare us for the ex-

alted ſervices of the heavenly world, all which we moſt humbly aſk in the name of thy ſon Jeſus Chriſt, in whoſe words we further addreſs thee:

OUR Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven: Give us this day our daily bread; and forgive us our treſpaſſes, as we forgive them who treſpaſs againſt us: and lead us not into temptation, but deliver us from evil; for thine is the kingdom, the power, and the glory for ever and ever. *Amen.*

EVENING PRAYER.

SECOND SERVICE.

¶ *Let the Miniſter introduce the Service by reading the following Sentences; the Congregation riſing up.*

Miniſter.

HEAR all ye people; give ear all ye inhabitants of the world; for the Lord God omnipotent reigneth. Let the heaven and the earth praiſe him; the ſea and every thing that moveth therein. Rejoice in the Lord, and give thanks at the remembrance of his holineſs.

Truſt in the Lord at all times, ye people, pour out your hearts before him; for he taketh pleaſure in thoſe who fear him, and in thoſe who hope in his mercy. Offer unto

God the ſacrifices of righteouſneſs, and put your truſt in him; for in his preſence is fulneſs of joy, and at his right hand are pleaſures forevermore.

People.

The Lord reigneth; let the earth rejoice; in him will we put our truſt.

The Introductory Prayer; the People kneeling.

EVER bleſſed and moſt glorious Lord our God! Thou art the object of ſupreme veneration: On thee do all the families of the earth continually depend. We would preſent ourſelves before thee with reverence and humility: We would offer unto thee our ſacrifices of praiſe and thankſgiving, with joy and gratitude. By celebrating thy perfections, may we be excited to an ardent love and imitation of thee, our heavenly Father: and may the remembrance of thy great goodneſs to us, and to all mankind, incline us to love and ſerve one

one another as brethren. May we confeſs our ſins with unfeigned ſorrow and with ſteady purpoſes of amendment. May we pray unto thee, as the bountiful diſpenſer of all good: and may our interceſſions be accompanied with fervent charity to all men. Diſpoſe us to keep a watchful guard over ourſelves, at all times, and more eſpecially whilſt we are employed in the ſolemn and important duties of thy houſe. May no vain thoughts diſtract our minds; no unworthy objects withdraw our affections; but may our whole hearts be engaged in thy worſhip: and may the influence of our religious ſervices be abundantly ſhewn forth in lives conformable to the goſpel of Jeſus Chriſt our Lord. *Amen.*

¶ *Then let the Miniſter and People, ſtanding, alternately recite the following Act of Adoration:*

Miniſter.

WE praiſe thee, O Lord! we worſhip thee, the one living and true God, who art infinite in all thy perfections.

People.

People.

Bleſſed art thou, O Lord our God, and worthy to be praiſed.

Miniſter.

Thou art the Lord and changeſt not: of old haſt thou laid the foundations of the earth, and the heavens are the work of thy hands: theſe ſhall decay, but thou ſhalt endure: thy council ſtandeth faſt, and thy thoughts unto all generations

People.

Thou art the ſame, and of thy years there is no end.

Miniſter.

We adore and worſhip thee as a pure and ſpiritual being, whom no man hath ſeen or can ſee.

People.

Thou art a ſpirit; and we would worſhip thee in ſpirit and in truth.

Miniſter.

Miniſter.

Whither ſhall we flee from thy preſence? Heaven is thy throne, the earth is thy foot-ſtool, and the univerſe is thy habitation.

People.

All things, O Lord, are full of thee.

Miniſter.

Who can withſtand thy power? the mountains ſhake from their foundations; the rocks melt like wax; and the earth trembleth at thy preſence: Thou doeſt whatever thou pleaſeſt in the armies of heaven, and among the inhabitants of the world.

People.

With the Lord our God is everlaſting ſtrength.

Miniſter.

Thou art infinite in wiſdom, wonderful in council, and excellent in all thy works.

People.

People.

O Lord, how manifold are thy works, in wiſdom haſt thou made them all.

Miniſter.

Thou art the righteous Lord, who exerciſeſt judgment in the earth: thy righteouſneſs and thy faithfulneſs reach above the clouds: eternal truth is thy law.

People.

Juſtice and judgment are the habitation of thy throne.

Miniſter.

O Lord God, holy and reverend is thy name: Thou art of purer eyes than to behold iniquity: Sinners cannot ſtand before thee; but thou doſt favourably regard the upright.

People.

We reverence thee, O God, for thou art holy.

Miniſter.

Miniſter.

Above all we worſhip thee as the Lord God, gracious and merciful; the God of love, and of all conſolation: Thou delighteſt to make thy creatures happy: Thou doeſt good continually, and thy tender mercies are over all thy works.

People.

O that men would praiſe the Lord for his goodneſs; and for his wonderful works to the children of men.

¶ *Here the Firſt Leſſon to be read, taken from the Old Teſtament; after which the Service to proceed with the following Thankſgiving, the People ſtanding.*

The General Thankſgiving.

Miniſter.

ALMIGHTY God, the Father of mercies, we offer unto thee our unfeigned thankſgivings for the diſcoveries thou haſt made

made of thyſelf in the works of thy hands; and for thy goodneſs and loving kindneſs to us and to all men. We thank thee for our creation, and for all the valuable powers, both of body and mind, with which we are endowed. We thank thee for our preſervation, for the food we eat, for the raiment with which we are clothed, and for the habitations wherein we dwell: We thank thee for every perſonal and relative enjoyment, and for all the agreeable circumſtances of our lives, whether public or private.

People.

Theſe are the gifts of thy bounty, O Lord our God; thy name be praiſed forever.

Miniſter.

Above all we bleſs thee, O gracious Father, for thine ineſtimable love in the redemption of the world, by our Lord Jeſus Chriſt. We bleſs thee for the means which thou haſt afforded us, by him, of advancing

vancing in piety and virtue, and of obtaining thy favour. We thank thee for thoſe pure and heavenly doctrines which he taught, to lead us in the way of truth and ſalvation; for thoſe holy and excellent rules of virtue and true religion, which he gave to his diſciples, and through them to the world; for his gracious promiſes of divine aſſiſtance in the performance of our duty; and for the perfect example which he hath left us, that we might follow his ſteps. We thank thee that in obedience to thy will he ſubmitted unto death; that being made perfect by ſuffering, he might be exalted as the head over all things to the church, and appointed to judge the world in righteouſneſs: And we bleſs thee that by raiſing him from the dead, thou haſt confirmed to us the glorious and animating hope of a reſurrection to eternal life.

People.

People.

Glory be to God in the higheſt, who hath mercifully viſited his people, and wrought for them ſuch great ſalvation.

Miniſter.

O Lord our God! who can number all thy mercies? Write a law of thankfulneſs on our hearts, we beſeech thee, and grant that henceforth we may be filled with the knowledge of thy will and be fruitful in every good work. *Amen.*

¶ *Here the Thankſgivings on any particular occaſions may be introduced.*

¶ *Then let the Miniſter read the Second Leſſon, taken out of the New Teſtament; after which a Pſalm or Hymn may be ſung, and then the Service to proceed as follows:*

Miniſter.

BLESSED is the man whoſe iniquity is not imputed to him; and in whoſe heart there

there is no guile: To us belong ſhame and confuſion of face, becauſe we have ſinned againſt God.

Let us therefore confeſs and lament our manifold tranſgreſſions with humble and contrite hearts.

The General Confeſſion; the People kneeling.

ALMIGHTY and moſt merciful Father, we confeſs that in many things we have all offended. We have not behaved as thy children, nor have we acted agreeably to our profeſſion as the diſciples of Jeſus Chriſt. We have not duly improved the talents with which thou haſt entruſted us. With humble and penitent hearts would we lament every inſtance of diſobedience before thee, our heavenly Father: We lament whatever we have done amiſs, in thought, word, or deed: We lament every offence againſt thee, O Lord, our neighbour, and ourſelves. Be merciful unto us, O God, be merciful unto us. May thy

goodneſs lead us to repentance; deſtroy in us every evil inclination and habit, and form our minds to a virtuous and heavenly temper. May we bring forth fruits meet for repentance, and walk in newneſs of life. Thus may we live in the humble and animating expectation of thy mercy unto eternal life, declared to mankind by Jeſus Chriſt our Lord.

People.

O Lord, pardon our tranſgreſſions, and renew a right ſpirit within us.

¶ *Then let the Miniſter read the following Prayers, the People ſtill kneeling.*

Miniſter.

O LORD, our heavenly Father, whoſe we are, and whom it is our duty and wiſdom to ſerve; impreſs on our minds, we intreat thee, ſuch a conviction of the righteouſneſs of thy precepts, of our unſpeakable obligations to obey them, and

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of thy great goodneſs to thoſe who love thee, that we may be ever fervent in fulfilling thy pleaſure, and walk in the way of thy commandments with great delight.

People.

Incline our hearts, O Lord! to love thy ſtatutes, and may we rejoice to keep them, even unto the end.

Miniſter.

May the love of Chriſt conſtrain us to live, not unto ourſelves, but unto him who died for us and roſe again from the dead: Enable us ſo to diſcern the brightneſs of his example, the benefits of his goſpel, and the ineſtimable value of that glory which he hath revealed, that we may moſt thankfully receive the great ſalvation, which he hath ſet before us: Let the ſame mind which was in him dwell alſo in us, that we may walk worthy of the vocation wherewith we are called, in all lowlineſs and long-ſuffering, forgiving one another, and loving one another, as he loved us and gave

himſelf for us. May the hope of that eternal life, which is promiſed in the goſpel to faithful Chriſtians, preſerve us from all the corruptions which are in the world, and excite us to purify ourſelves, even as Chriſt is pure; that we may be ſincere and without offence unto the day of his coming.

While we continue in this world, let thine eyes, moſt compaſſionate Father! be ever upon us for good; and ſo conduct us through the various changes of life, as thou ſeeſt will be moſt profitable to us: Guard us from every real evil, and vouchſafe to us every needful bleſſing. Rejoicing that our times are in thy hands, we would, amidſt all the darkneſs which hides future events from our ſight, moſt chearfully commit ourſelves to thy perfectly righteous and merciful diſpoſal. Preſerve us from the ſnares of proſperity and adverſity: Permit no temptation to befal us but what we ſhall be able to bear; and whatever ſufferings may be allotted us, impart to us ſuitable ſupports under them, and give us grace rightly

rightly to improve them. Let faith and patience have their perfect work; and may our light afflictions, which are but for a moment, finally work out for us a far more exceeding and eternal weight of glory.

People.

Guide us, O Lord! in all our ways; fit us for all thy will; and let thy mercy be upon us, according as we hope in thee.

Miniſter.

O thou ſupreme Diſpoſer of our lot! ſo teach us to number our days, that we may apply our hearts unto wiſdom. In all the events of this uncertain ſtate, may we look to that great change to which we are continually haſtening, and to that awful day of account which will follow. Fix, gracious God! we intreat thee, deep in every heart, a conſtant and lively belief of an approaching judgment; grant, that neither the cares, nor pleaſures, nor any of the objects of this preſent world, may betray us into a

forgetfulneſs of the things which belong to our peace, and cauſe that day to come upon us unawares; but may we be ſober and watch unto prayer; and, whenever we are called hence, may our end be full of peace and hope; above all, may we obtain mercy of the Lord in that day; and when all thy children ſhall be gathered into one glorious aſſembly, to inherit the kingdom prepared for them, may we be found in that happy number, and enter with them into the joy of our Lord. *Amen.*

The General Interceſſion.

O GOD, the maker of heaven and earth, the common Father of mankind, we humbly beſech thee to hear us, not only for ourſelves, but for others. May all mankind be united in the pure and holy worſhip of thee, the true and living God, as the diſciples of Jeſus Chriſt, whom thou haſt ſent.

Send

Send down thy heavenly bleſſing upon every part of the Chriſtian world. Put an end to all perſecutions and uſurpations over the judgments and conſciences of mankind. Lead all profeſſing Chriſtians to the right underſtanding and practice of our holy religion. Unite their minds in charity and brotherly love; and may their light ſo ſhine before men, that others ſeeing their good works, may glorify thee, our Father, who art in heaven.

In thine own due time, put an end to all the diſorders and calamities introduced into this world, by the pride, ambiton, and tyranny of wicked men; and give to all nations freedom, peace, and happineſs.

Eſtabliſh and preſerve the liberty and proſperity of our country. Defend us from the evil deſigns of our enemies, and from all great and waſting calamities.

Beſtow thy bleſſing on thy ſervant George our King. Eſtabliſh his heart in thy faith, fear, and love: may he ever-

more confide in thee, and ſeek thy honour and glory. Be thou his defender and keeper; and give ſucceſs to all his righteous undertakings.

May it pleaſe thee to bleſs and preſerve the Queen, the Prince of Wales, and all the royal family; granting them happineſs in the preſent life, and everlaſting bleſſedneſs in that which is to come.

Council thou the king's counſellors, and teach our ſenators wiſdom. Bleſs the judges, and all the magiſtrates of theſe lands; may they execute juſtice, maintain peace, be a terror to evil doers, and a protection to thoſe who do well.

Bleſs the miniſters of the Chriſtian religion with knowledge to diſcern, and fidelity and zeal to enforce the great truths of the goſpel. And by the united influence of their doctrine and example, may they turn many to righteouſneſs.

Bleſs all ſchools and ſeminaries of learning. May they promote the intereſts of uſeful knowledge and true piety.

Aſſiſt

Aſſiſt thoſe who are in neceſſity or trouble; and have compaſſion on all who are afflicted. Strengthen the weak; ſupport the aged; provide for the fatherleſs and widows, and all who are deſolate and oppreſſed. Shew thy mercy on all priſoners and captives, eſpecially to ſuch as ſuffer for righteouſneſs ſake.

Bleſs our friends, reward our benefactors, forgive our enemies, perſecutors, and ſlanderers, and turn their hearts. And may it pleaſe thee to have mercy on all men. *Amen.*

¶ *Here the Prayers on any particular occaſion may be introduced.*

Concluding Prayer.

ALMIGHTY and moſt merciful God! who takeſt pleaſure in thoſe that love and ſerve thee; we humbly beſeech thee favourably to regard the united thankſgivings

ings and ſupplications, which we have now offered unto thee.

Graciouſly aſſiſt us in attending to the further inſtructions of thy word; and grant that every act of ſocial worſhip may promote in our hearts piety to thee, love to each other, and benevolence to all mankind; and by a ſerious and regular attendance on the ordinances of thy houſe, may we add ſincerity to our profeſſions, ardor to our devotion, and ſtrength to our virtue: Thus may we be enabled to cultivate thoſe diſpoſitions and habits, which will render us uſeful and happy here below; and prepare us for the more exalted pleaſures which flow at thy right hand forevermore, which thou haſt promiſed to the faithful followers of Jeſus Chriſt, in whoſe words we conclude our prayers:

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OUR Father, who art in heaven, hallowed be thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us day by day our daily bread; and forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us: Lead us not into temptation, but deliver us from evil; for thine is the kingdom, and the power, and the glory, for ever. *Amen.*

MORNING PRAYER.

THIRD SERVICE.

¶ *Let the Miniſter introduce the Service by reading the following Sentences; the People riſing up.*

WHEREWITH ſhall we come before the Lord, and bow before the moſt high God?

He hath ſhewed us, brethren, what is good; and what doth the Lord require of us, but to do juſtly, to love mercy, and to walk humbly with our God?

Whatſoever ye do in word or deed, do all in the name of the Lord Jeſus, giving thanks unto God, even the Father, by him.

The

The Introductory Prayer; the People kneeling.

O LORD, our heavenly Father, almighty and everlaſting God, who haſt ſafely brought us to the return of this day, and haſt graciouſly permitted us, by prayer and ſupplication, with thankſgiving, to make known our requeſts unto thee, fulfil, we beſeech thee, to thine unworthy ſervants thy gracious promiſe, that thou wilt draw nigh unto all them who draw nigh unto thee. Grant that our minds may be impreſſed with a lively ſenſe of thine infinite greatneſs and excellence. May we confeſs our ſins before thee with that humility and contrition which will influence our future conduct, and induce us to avoid whatever is diſpleaſing in thy ſight. While we attempt to recount thy various mercies, may our hearts unite with our lips in ſhewing forth thy praiſe. May thy people attend with ſerioufneſs, candour, and meekneſs, to the reading and preaching of thy holy word, concerned above all things to improve in

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the knowledge and practice of religion. Diſpoſe all who profeſs to worſhip thee, to be ſincere and upright, ſerving thee with a pure heart, and faithfully performing thy will, that they may be united together to the glorious ſociety of thy worſhippers in heaven. This we humbly beg in the name of Jeſus Chriſt our Lord.

People.

O thou that heareſt prayer, unto thee do we lift up our ſouls.

¶ *Let the Miniſter and People, ſtanding, alternately recite the following Pſalm of praiſe.*

Miniſter.

O LORD our God, thou art very great: Thou art clothed with honour and majeſty: Thou covereſt thyſelf with light as with a garment: Thou ſtretcheſt out the heavens like a curtain: Thou layeſt the beams of thy chambers in the waters: Thou makeſt the clouds thy chariot, and walkeſt upon the wings of the wind.

People.

People.

Thou makeſt the winds thy meſſengers, and flames of fire thy miniſters.

Miniſter.

Thou haſt laid the foundations of the earth, that it ſhould not be removed for ever: Thou didſt cover it with the deep as with a garment; the waters ſtood above the mountains; at thy rebuke they fled; at the voice of thy thunder they haſted away.

People.

Thou haſt ſet a bound that they may not paſs over, that they turn not again to cover the earth.

Miniſter.

Thou cauſeſt graſs to grow for cattle, and herbs for the uſe of man; thou appointeſt the moon for ſeaſons; the ſun knoweth his going down.

People.

People.

O Lord, how manifold are thy works, in wiſdom haſt thou made them all!

Miniſter.

The earth is full of thy riches; ſo is the great and wide ſea, wherein are things moving innumerable, both ſmall and great: Theſe all wait upon thee, that thou mayeſt give them their meat in due ſeaſon.

People.

That thou giveſt them they gather; thou openeſt thine hand, they are filled with good.

Miniſter.

Thou hideſt thy face, they are troubled; thou takeſt away their breath, they die and return to their duſt; thou ſendeſt forth thy Spirit, they are created, and thou reneweſt the face of the earth.

People.

The glory of the Lord ſhall endure for ever; the Lord ſhall rejoice in his works.

Miniſter.

O all ye hoſts of heaven, bleſs ye the Lord, praiſe and magnify him for ever. O all ye ſons of men, bleſs ye the Lord, praiſe and magnify him for ever.

People.

O all ye works of God, in all places of his dominions, bleſs ye the Lord, praiſe and magnify him for ever.

Miniſter.

Now unto the King eternal, immortal, inviſible, the only wiſe God, be honour and glory for ever. *Amen.*

¶ *Then let the Firſt Leſſon be read; after which the Service to proceed as follows; the People ſtanding.*

Miniſter.

LET us now, brethren, with grateful heart, praiſe the Moſt High for all his mercies.

The

THIRD SERVICE.

The General Thankſgiving.

Miniſter.

O LORD God, our heavenly Father, we, thine unworthy ſervants, praiſe thee for every inſtance of thy goodneſs and loving kindneſs, to us and to all men. We thank thee for bringing us into exiſtence; for enduing us with the powers of reaſon, and forming us for future happineſs. We adore thee for that watchful providence by which our lives have been preſerved, that by thee we have been defended amidſt all thoſe evils and dangers which we could neither foreſee nor prevent, and that we are permitted at this time to join together in ſocial worſhip. We acknowledge ourſelves indebted to thy goodneſs for all the advantages we have enjoyed in youth or in riper years; for the proviſions thou haſt made for the ſupply of our various wants; for the advantages of ſociety and friendſhip, and for every circumſtance which has contributed to the comfort of our lives.

People.

Bleſſed be the Lord, who daily loadeth us with benefits; even the God of our ſalvation.

Miniſter.

Above all, we bleſs thy name for thy grace and mercy, in the redemption of mankind, by our Lord Jeſus Chriſt. We thank thee for the perfect pattern of piety and virtue which he hath ſet before us; for the excellent precepts which he delivered; for the full and animating aſſurance which he hath given us of life and immortality; and for the promiſed aid of thy holy Spirit to all thoſe who ſincerely endeavour to do thy will. We praiſe thee that he confirmed the truth of his religion by his death and reſurrection; that he is now exalted at thy right hand, to be a Prince and a Saviour, and that he will come again the ſecond time to judge the world in righteouſneſs, and to be glorified in all them who believe.

People.

People.

We praiſe thee, O Lord, for the means of grace, and the hope of glory through Jeſus Chriſt.

¶ *Let the Miniſter read the Second Leſſon, taken out of the New Teſtament; after which a Pſalm or Hymn may be ſung, and then the Service to proceed as follows:*

Miniſter.

DEARLY beloved brethren, the God whom we worſhip is a being of unſpotted purity; but we are imperfect and ſinful creatures, and have rendered ourſelves liable to his juſt diſpleaſure. It becomes us therefore humbly to confeſs our ſins before almighty God.

The General Confeſſion; the People kneeling.

IN the multitude of thy mercies, hear us, heavenly Father! thy degenerate and guilty creatures. With humble and penitent hearts, we confeſs our manifold tranſgreſſions of thy holy commandments. We have made thee ungrateful returns for all

thy favours. We have not rightly improved our religious privileges. Be not ſtrict to mark our ſins, nor ſevere to puniſh them. Our truſt is in thy mercy; in thy mercy haſt thou encouraged us to hope. Pardon us, thy penitent children, according to the abundant goodneſs of thy nature, and the gracious declarations of thy word. Grant us, we beſeech thee, the aids of thy Spirit, that we may forſake our ſins, and ſerve and pleaſe thee in newneſs of life, to the glory of thy holy name. *Amen.*

¶ *Then let the Miniſter read the following Prayers, the People ſtill kneeling.*

O MERCIFUL God, the father of lights, and the giver of every good gift, enlighten our minds, we beſeech thee, with the knowledge of thy truth: may it ſink deep into our hearts, regulate our affections, and influence our conduct. May thy grace and mercy to mankind, by Jeſus Chriſt, excite us to due returns of love and obedience. Forgetting thoſe things which are behind

behind, and reaching forth to thoſe which are before, may we preſs towards the mark for the prize of the high-calling of God in Jeſus Chriſt our Lord. *Amen.*

ASSIST us, gracious God, in the diſcharge of all ſocial and relative duties. May we be honeſt in our dealings, ſincere in our profeſſions, and faithful to our engagements. Inſpire us with the pure and benevolent ſpirit of thy goſpel. May we delight in doing good, be ready to relieve the poor, and to ſhew compaſſion to all who are in diſtreſs. Diſpoſe us to be grateful to our friends and benefactors; freely to forgive our enemies, and always to do unto others as we would they ſhould do unto us. *Amen.*

PROFESSING ourſelves the diſciples of Jeſus Chriſt, may we endeavour to imitate his pure and holy example. By thine aſſiſtance, O moſt merciful Father, and the hope of that life and immortality which he hath brought to light, may our virtue be

ſupported, and we be animated to every good work. May we live in a ſtate of daily improvement and preparation for the ſecond apearance of Jeſus Chriſt, to judge the world, that he may then pronounce on us, "Well done, good and faithful ſervants, enter ye into the joy of your Lord." *Amen.*

O GOD, the preſerver of all who fear, love, and truſt in thee, we recommend ourſelves and all our concerns to the diſpoſal of thy gracious providence. Thou knoweſt what is truly good for us, and it is the ſource of our confidence and joy that we are under thy fatherly care. In humble ſubmiſſion to thy will, we beſeech thee to continue to us the uſe of our reaſon and underſtanding, and to bleſs us with health of body, and peace of mind. Beſtow upon us ſuch a ſhare of the good things of life, as thou knoweſt to be beſt for us. Conduct us by thy gracious hand through all the changes of this world, and may we at laſt be

be perfect and happy in that heavenly inheritance which is incorruptible, and fadeth not away.

People.

Shew us thy favour, O Lord, and grant us thy ſalvation, by Jeſus Chriſt.

For all Mankind.

WITH hearts impreſſed with the benevolent ſpirit of the goſpel, we would make ſupplication for all our brethren of mankind. We recommend the whole family on earth to thee, our common parent and benefactor. Look with an eye of mercy, we beſeech thee, on all thoſe who ſit in darkneſs; cauſe thy light to ſhine upon their minds. May the goſpel of Jeſus Chriſt univerſally prevail, and prove the power and wiſdom of God to the ſalvation of all men. O thou ſupreme diſpoſer of all events, put a ſpeedy end to the horrors and calamities of war throughout the world. May oppreſſion and ſlavery, in thy due time, be univer-

ſally

ſally aboliſhed, and may liberty, peace, and righteouſneſs be eſtabliſhed among all nations. *Amen.*

For our Country.

BLESS, we beſeech thee, our native country. Avert from us the judgments which we have juſtly deſerved. Pardon our ſins, and reform our manners. Beſtow upon us the fruits of the earth in their ſeaſons, and may we enjoy the bleſſings of thy providence in peace and ſafety. *Amen.*

For the King and Royal Family.

MAY it pleaſe thee, O Lord, to bleſs the King, the Queen, the Prince of Wales, and all the Royal Family. May thy guardian providence defend them from all evil, and proſper them with all good. Teach them to adorn their high ſtations here, by genuine piety and virtue, that hereafter they may exchange their earthly honours, for crowns of glory which ſhall never fade away. *Amen.*

For

For all who are in Authority.

O GOD, the fountain of all wiſdom, we beſeech thee to counſel the King's counſellors. (Preſide in the high court of Parliament at this time aſſembled, and over-rule all their conſultations for the public good.) Bleſs all the magiſtrates of this land; may they diſcharge the duties of their ſtations and offices with fidelity and a good conſcience; and under them may we lead peaceable and quiet lives, in all godlineſs and honeſty. *Amen.*

For Chriſtian Miniſters.

O THOU ſupreme head of the church, we humbly beſeech the to ſend down thy bleſſing on all Chriſtian miniſters. May they take heed to themſelves and to their doctrines, and thus do honour to their Chriſtian profeſſion, and promote the ſalvation of men, that when Chriſt the chief ſhepherd ſhall appear, they may receive a crown of everlaſting life and glory. *Amen.*

For

For all Young Perſons.

ALMIGHTY God, by whoſe gracious providence the ſucceſſive generations of men are called into being, we commend to thy paternal goodneſs the young and riſing generation. Lead them by thy fatherly hand in the path of duty, and preſerve them amidſt the temptations of the world. As they grow in years, may they grow in grace, and by a careful improvement of the talents committed to their truſt, may they lay a foundation for their preſent and future happineſs. *Amen.*

For the Afflicted.

MOST gracious God, we beſeech thee to look with compaſſion on all who are in affliction. Be unto them a preſent help in time of trouble. We intreat thee, O God of mercy, to hear the cries of the oppreſſed. May it pleaſe thee to comfort thoſe who mourn; to provide for the poor;

to

to ſupport the aged and infirm; to be a father to the fatherleſs, and the widow's God. *Amen.*

Concluding Prayer.

HEAR us, heavenly Father, in theſe our petitions, for ourſelves and others; grant that by theſe religious ſervices we may be filled with reverence for thee; with love to our brethren of mankind; with zeal in the Chriſtian cauſe, and a ſincere concern for our religious improvement and eternal ſalvation. Aſſiſt us, we beſeech thee, in the duties which further lie before us. May we hear thy word with ſerioufneſs and attention. Enlighten our minds with thy holy Spirit, that we may diſcern the true way to everlaſting life; and finally bring us to thy heavenly kingdom, which thou haſt promiſed to all thy faithful ſervants by Jeſus Chriſt our Lord, who has encouraged us to addreſs thee, as

OUR

THIRD SERVICE.

OUR Father, who art in heaven; hallowed be thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our treſpaſſes, as we forgive thoſe who treſpaſs againſt us: And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. *Amen.*

EVENING

EVENING PRAYER.

FOURTH SERVICE.

¶ *Let the Miniſter introduce the Service by reading the following Sentences; the Congregation riſing up.*

HOW amiable are thy tabernacles, O Lord of hoſts; praiſe waiteth for thee, O God; and to thee ſhall the vow be performed.

God is greatly to be feared in the aſſembly of the people, and to be had in reverence by all who approach him.

Give unto the Lord, O ye kindreds of the earth, give unto the Lord glory and praiſe: give unto the Lord the glory due unto his name. Bring an offering of grateful hearts, and come into his courts with thankſgivings.

Exalt

Exalt ye the Lord our God, and worſhip at his foot-ſtool; holy and reverend is his name.

The Introductory Prayer; the People kneeling.

O THOU who art happy in thyſelf, and needeſt not the ſervices of any of thy creatures; before thee angels bow, and the whole hoſt of heaven fall down in thy preſence, and with the moſt ſolemn reverence and awe cry out, Holy, holy Lord God Almighty, who waſt, who art, and who art to come. Next to theſe glorious beings, happy are we in being permitted to come into thine earthly courts, and to hold converſe with thee our Maker. Amidſt the various branches of thy family, we deſire to draw near unto thee, Aſſiſt us, O God, by thy gracious influence, to worſhip thee, who art a Spirit, in ſpirit and in truth. May we celebrate thy great and glorious perfections, with becoming reverence, and acknowledge, with grateful hearts, our dependance

pendance on thee for every bleſſing. May we confeſs our ſins with ſincere ſorrow, imploring mercy and forgiveneſs of thee, through the abundance of thy grace in Jeſus Chriſt. May our thoughts be compoſed, our affections elevated, and our ſouls deeply impreſſed with a ſenſe of thine awful preſence. May we feel a divine life and energy in theſe ſacred duties, and ſhew forth thy praiſe, not only with our lips but in our lives.

People.

May the words of our lips and the meditations of our hearts be acceptable in thy ſight, O Lord, our ſtrength and our redeemer.

¶ *Let the Miniſter and People, ſtanding, alternately recite the following Pſalm of adoration.*

Miniſter.

O LORD, thou haſt ſearched us, and known us.

Thou knoweſt our down-ſitting and our up-riſing, thou underſtandeſt our thoughts afar off.

Thou compaſſeſt our path and our lying down; and art acquainted with all our ways.

For there is not a word in our tongue, but lo, O Lord, thou knoweſt it altogether.

People.

Such knowledge is too wonderful for us; it is high, we cannot attain unto it.

Miniſter.

Whither ſhall we go from thy Spirit? or whither ſhall we flee from thy preſence?

People.

If we aſcend up into heaven, thou art there; if we make our bed in the grave, behold thou art there.

Miniſter.

If we take the wings of the morning, and dwell in the uttermoſt parts of the ſea; even there ſhall thy hand lead us, and thy right hand ſhall hold us.

If we ſay, ſurely the darkneſs ſhall cover us, even the night ſhall be light about us;

If

yea, the darkneſs hideth not from thee; but the night ſhineth as the day.

People.

The darkneſs and the light are both alike to thee.

Miniſter.

How precious are thy thoughts unto us, O God! How great is the ſum of them.

If we ſhould count them, they are more in number than the ſand; when we awake, we are ſtill with thee.

People.

Search us, O God, and know our hearts; try us and know our thoughts. And ſee if there be any wicked way in us, and lead us in the way everlaſting.

Miniſter.

Now unto the King eternal, immortal, inviſible, the only wiſe God, be honour and glory for ever. *Amen.*

EVENING PRAYER.

¶ *Here the Firſt Leſſon to be read; then the Service to proceed with the following Thankſgiving.*

The General Thankſgiving; the People ſtanding.

O MOST bounteous God, Father of all mercies, we thine unworthy ſervants render thee our humble and hearty thanks, for all thy goodneſs and loving kindneſs to us and to all men. We praiſe thy glorious name for calling us into being, and forming us for future happineſs. We thank thee for the watchful providence which hath attended us all our days. For all our temporal mercies accept, O God, our grateful praiſes.

People.

Bleſs the Lord, O our ſouls, and forget not all his benefits.

Miniſter.

Miniſter.

Above all, we thank thee for ſpiritual and divine mercies in Jeſus Chriſt, our Lord. Adored be thy name, O Lord, that the Sun of righteouſneſs hath ariſen upon us, to give light to them that ſit in darkneſs and in the ſhadow of death, and to guide our feet in the way of peace. We praiſe thee for the valuable and important truths which Jeſus Chriſt taught; for the pious example which he hath ſet before us; and for the gracious promiſes of pardon and divine acceptance which he has made us, on our ſincere faith, repentance, and new obedience. Glory be to thee, O Father, that our proſpects are extended beyond the grave; that Jeſus Chriſt hath brought life and immortality to light; that he died for our ſins, and roſe again for our juſtification; and that by his reſurrection from the dead, we are begotten unto a lively hope of an inheritance incorruptible, undefiled, and that fadeth not away.

People.

Glory be to God in the higheſt, on earth peace, good will towards men.

¶ *Here a Thankſgiving on any particular occaſion may be introduced.*

¶ *Let the Miniſter read the Second Leſſon taken out of the New Teſtament; after which a Pſalm or Hymn may be ſung, and then the Service to proceed as follows:*

Miniſter.

IF we ſay we have no ſin, we deceive ourſelves, and the truth is not in us; but if we confeſs our ſins, God is faithful and kind to forgive us our ſins, and to cleanſe us from all unrighteouſneſs; let us therefore confeſs our ſins at the throne of the heavenly grace.

The General Confeſſion; the People kneeling.

ALL gracious God, and moſt merciful Father, we would humbly confeſs in thy ſight the various ſins and follies of our paſt lives. We have departed from the ways of thy commandments. We have followed too much the devices and deſires of our own hearts. We have expoſed ourſelves to thy righteous diſpleaſure. Our only hope is in thy mercy, which endureth for ever. We bow before the throne of grace, imploring thy pardon. Be not ſtrict to mark; be not ſevere to puniſh our offences. O God, have mercy upon the work of thy hands. Spare us, good Lord. Forgive and accept thy people, according to thy promiſes made to the truly penitent, by Jeſus Chriſt. Enable us, by the aſſiſtance of thy holy Spirit, to forſake every evil way; to correct whatever is wrong in our temper and conduct, and to delight in doing thy will; that we may obtain from

thee,

thee, the God of all mercy, the forgiv
of our ſins, and an inheritance ar
them that are ſanctified, through the
demption which is in Jeſus Chriſt. *A*

¶ *Then let the Miniſter read the following P*
tions; the People ſtill kneeling.

O THOU righteous and holy ſovereig
of heaven and earth, give us, we beſeech the
worthy apprehenſions of thyſelf, the on
only living and true God. May our ſouls b
poſſeſſed with an habitual veneration of thy
divine majeſty, and with a thankful admira-
tion of thy infinite goodneſs and mercy.
Diſpoſe us to maintain a conſtant ſenſe of thy
preſence with us, and to act as becometh
thoſe who are accountable for their whole
conduct to thee, who haſt appointed a day
in which thou wilt judge the world in
righteouſneſs, by Jeſus Chriſt. *Amen.*

O THOU, the great ſearcher of hearts,
who loveſt truth, and hateſt deceit, as we
are

are bleſſed with the glorious light of the goſpel, may we walk as children of the light, and profeſſors of the name of Chriſt, and feel the mighty power and influence of his religion upon our hearts and lives. Cleanſe us from all hypocriſy and guile, and give us that Chriſtian candour and ſimplicity of ſpirit, that godly ſincerity, which is acceptable in thy ſight. In the whole courſe of our actions, let it be our deſire and delight to imitate the example of our bleſſed Saviour, who went about continually doing good to the bodies and ſouls of men. Let the law of kindneſs dwell on our lips; and putting away all lying, and clamour, and evil ſpeaking, may we ſpeak the truth in love, and manifeſt ourſelves to be the ſincere diſciples of Jeſus Chriſt, by loving one another. *Amen.*

WHILST in this world, aſſiſt us, gracious God, to perform the duties of the ſeveral ſtations in which thy providence hath

hath placed us, that we may glorify thee on earth, and ſerve our generation according to thy will. May all thy diſpenſations towards us be ſanctified. Make us thankful for every good thing we enjoy, and for all the proſperous events which befal us. If thou ſee fit to exerciſe us with affliction and ſuffering, may we be enabled meekly to acquieſce in thine appointments. Grant that tribulation may work patience, patience experience, and experience hope, that hope which maketh not aſhamed. Perſuaded that all the circumſtances of our lives are under thy direction, may we chearfully ſurrender all our intereſts and concerns to thy diſpoſal. May we regard it as the matter of our principal care to improve all events, as the means of making us wiſer and better, and of carrying on the great work of our ſalvation. And whenever it ſhall pleaſe thee, the ſupreme diſpoſer of life and death, to put an end to this our preſent ſtate of trial, may we leave the world with a well grounded hope of

thy

thy mercy and favour, and of an admiſſion into thy heavenly and everlaſting kingdom.

People.

Guide us, O Lord, by thy counſel, and bring us at laſt to glory, through Jeſus Chriſt.

The General Interceſſion.

Miniſter.

FATHER of mercies, who haſt made of one blood all the nations of the earth, and haſt commanded that prayers and ſupplications be offered up for all mankind, graciouſly behold the heathens who lie in ignorance and darkneſs, and grant that the ſun of righteouſneſs may ariſe upon them with healing in its beams. We pray thee, O Lord, for the peace of the whole world, and for the advancement of thy glory among all nations. Convert to the true faith

faith the diſperſed children of Iſrael, a
with them bring into the Chriſtian f
the fulneſs of the Gentiles. Regard w
thy favour the whole Chriſtian chu
Open the eyes of all to ſee and admire
glorious ſimplicity of the goſpel, and u
all Chriſtians in the humble and bene
lent temper of Jeſus Chriſt our Lord a
Saviour. *Amen.*

MOST gracious God, we offer up
prayers to thee in behalf of the natio
which we belong. Bleſs us with healt
and fruitful ſeaſons. Reform us from
higheſt to the loweſt, that iniquity may
prove our ruin. By thee kings reign, a
princes decree juſtice, bleſs, O Lord,
ſervant George our King, aſſiſt him in
diſcharge of all the important duties
his ſtation, and may he ever fear, love, a
obey thee, the Lord God, and reign in
hearts of his people. Bleſs the Queen,
Prince of Wales, and all the royal fam

Ov

Over-rule all our national affairs for the public good. Give us, we pray thee, men of wiſdom and integrity for ſenators and rulers: may they ever conſult the glory of God, the benefit of mankind in general, and of theſe kingdoms in particular. *Amen.*

O LORD, we beſeech thee to bleſs all thy churches with faithful miniſters, who are lovers of truth, peace, and purity. Teach them to take heed to themſelves and their doctrine, that they make full proof of their miniſtry, that ſinners may be converted to thee, and thy name be glorified through Jeſus Chriſt our Lord. *Amen.*

O THOU God of all conſolation, extend thy mercy to the afflicted. Supply the wants of the poor and needy. Comfort the ſick, and all who are diſtreſſed in mind, body, or eſtate; give them patience

to

to ſuffer thy whole will; ſupport them by the conſolations of thy good ſpirit; enable them rightly to improve their afflictions, and in due time grant them a happy deliverance out of all their troubles. Grace, mercy, and peace be upon all our friends and relations. Reward our benefactors, and forgive our enemies.

People.

Grant, O Lord, to all men in this world the knowledge of thy truth, and in the world to come life everlaſting.

¶ *Here let the Prayers on any particular occaſion be introduced.*

Concluding Prayer.

WE thank thee, heavenly Father, for permitting us, at this time, to wait upon thee in thine earthly courts. Accept, we beſeech thee, the prayers and praiſes of thine unworthy ſervants. Pardon the imperfections which attend our beſt ſervices.

vicis. Aſſiſt us in the duties which further lie before us. Enlighten our minds by thy holy Spirit, that we may ſee the truth as it is in Jeſus, receive it in the love of it, be guided thereby in the whole courſe of our lives, and attain to eternal ſalvation through thy mercy in Jeſus Chriſt, in whoſe words we conclude our prayers:

OUR Father who art in heaven, hallowed be thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us day by day our daily bread; and forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us: And lead us not into temptation, but deliver us from evil; for thine is the kingdom, and the power, and the glory, for ever. *Amen.*

MORNING PRAYER.

FIFTH SERVICE.

¶ *Let the Miniſter introduce the Service by reading the following Sentences; the Congregation riſing up.*

GIVE unto the Lord the glory due unto his name, worſhip the Lord in the beauty of holineſs.

O give thanks unto the Lord, call upon his name, make known his deeds amongſt the people. Glory ye in his holy name, let the heart of them rejoice that ſeek the Lord. Seek the Lord and his ſtrength; ſeek his face for evermore.

Truſt in him at all times, O ye people, pour out your hearts before him, for God is our refuge.

The Introductory Prayer; the People kneeling.

ALMIGHTY and ever bleſſed Lord our God! thou art greatly to be feared, and worthy to be had in the higheſt reverence in the aſſemblies of thy people. Thou art the high and lofty One who inhabiteſt eternity, and art of purer eyes than to behold iniquity: but though thou art high, thou haſt reſpect unto the lowly: thou dwelleſt with him who is of a humble and contrite ſpirit; and haſt declared thou wilt draw nigh unto all them that draw nigh unto thee. Under an awful ſenſe of the glories of thy nature, and the majeſty of thy kingdom, we, thine unworthy ſervants, deſire now, with the deepeſt humility, to bow down and worſhip at thy footſtool. Look mercifully upon us from heaven, the habitation of thy holineſs; and enable us to pour out our hearts before thee in prayer and praiſe, with that ſincerity and truth which thou requireſt in all thoſe who approach thee. *Amen.*

¶ *Then*

¶ *Then let the Miniſter and People, ſtanding, alternately recite the following Pſalm of Adoration and Praiſe.*

Miniſter.

WE will extol thee, O God, our king; and we will bleſs thy name for ever.

People.

Every day will we bleſs thee, and we will praiſe thy name for ever.

Miniſter.

Great art thou, O Lord, and greatly to be praiſed; thy greatneſs is unſearchable.

People.

One generation ſhall praiſe thy works to another, and ſhall declare thy mighty acts.

Miniſter.

We will ſpeak of the glorious honour of thy majeſty, and of thy wondrous works.

People.

And men ſhall ſpeak of the might of powerful acts, and we will declare thy greatneſs.

Miniſter.

They ſhall abundantly utter the memory of thy great goodneſs, and ſhall ſing of thy righteouſneſs.

People.

Thou, Lord, art gracious and full of compaſſion, ſlow to anger, and of great mercy.

Miniſter.

Thou, Lord, art good to all, and thy tender mercies are over all thy works.

People.

All thy works ſhall praiſe thee, O Lord, and thy people ſhall bleſs thee.

Miniſter.

They ſhall ſpeak of the glory of thy kingdom, and acknowledge thy power.

People.

People.

They ſhall make known to the ſons of men thy mighty acts, and the glorious majeſty of thy kingdom.

Miniſter.

Thy kingdom is an everlaſting kingdom, and thy dominion endureth throughout all generations.

People.

Thou, Lord, ſupporteſt all who fall, and raiſeſt up all thoſe who are bowed down.

Miniſter.

The eyes of all wait upon thee, and thou giveſt them their meat in due ſeaſon; thou openeſt thine hand, and ſatisfieſt the deſire of every living thing.

People.

Thou, Lord, art righteous in all thy ways, and holy in all thy works.

Miniſter.

Thou, Lord, art nigh unto all thoſe who call upon thee; to all who call upon thee in truth.

People.

Thou wilt fulfil the deſire of thoſe who fear thee; thou wilt hear their cry and wilt ſave them.

Miniſter.

Thou, Lord, preſerveſt all thoſe who love thee; but all the wicked wilt thou deſtroy.

People.

Our mouths ſhall ſpeak thy praiſe, O Lord; and let all fleſh bleſs thy holy name for ever.

Miniſter.

Now unto the King eternal, immortal, inviſible, the only wiſe God, be honour and glory for ever. *Amen.*

¶ *Here let the Firſt Leſſon be read; the Service afterwards to proceed as follows; the People ſtanding:*

The

FIFTH SERVICE.

The General Thankſgiving.

EVER gracious and moſt merciful Father, we render unto thee our ſincere thanks for the manifold mercies we are continually receiving from thy hands, and we deſire to recollect them with ſentiments of religious gratitude, and with hearty purpoſes to act agreeably to them.

O God, thou art the giver of all good; thou delighteſt in the happineſs of thy creatures, and art daily imparting the riches of thy bounty. We thank thee for all the inſtances of thy goodneſs to us; thou art the former of our bodies, and the father of our ſpirits; thou haſt exerciſed a wiſe and gracious care over us, ever ſince we came into the world; by thee all our wants are ſupplied; from thee all our enjoyments proceed; and thou crowneſt our days with thy goodneſs. We thank thee for all the treaſures of knowledge which thou haſt opened to our view; that thou haſt

haſt formed us for the practice of virtue and true religion; and given us many opportunities for the improvement of our minds, and the attainment of our higheſt happineſs.

People.

How precious are thy thoughts of love towards us, O God, how great is the ſum of them.

Miniſter.

We bleſs thee, thou wiſe and merciful diſpoſer of all things, for the various diſpenſations of thy grace, in the ſeveral ages of the world; for all the divine meſſengers thou haſt ſent, by whoſe inſtructions and examples thy light and truth have been preſerved in the darkeſt times of ignorance and idolatry. Above all we thank thee, merciful Father, for the exceeding riches of thy goodneſs in Jeſus Chriſt, that by him thou haſt aſſured us of pardon and thy gracious acceptance, upon our ſincere repentance; that he has opened before us the

the ſolemnities of a future judgment; and confirmed to us the joyful hope of glory, honour, and immortality.

People.

Bleſſed be the God and Father of our Lord Jeſus Chriſt, for he is good, and his mercy endureth for ever.

¶ *Let the Miniſter read the Second Leſſon taken out of the New Teſtament; after which let the Service proceed as follows:*

IF we ſay we have no ſin, we deceive ourſelves, and the truth is not in us. If we confeſs and forſake our ſins, God is faithful and kind to forgive us, and to cleanſe us from all unrighteouſneſs.

Let us therefore, my Chriſtian brethren, with humble and contrite hearts, confeſs our ſins at the throne of the heavenly grace.

The General Confeſſion; the People kneeling.

O MOST pure and holy God! glory belongeth unto thee, but unto us belong confuſion and ſhame. Should we attempt to juſtify ourſelves, our own hearts would condemn us. We have been deaf to thy voice, and regardleſs of thine authority. We own with deep concern our many and great offences. O Father, we have ſinned againſt thee, and are no more worthy to be called thy children. Remember not our offences. Although our iniquities teſtify againſt us, yet out of thine abundant mercy in Jeſus Chriſt our Lord, pardon our ſins, and avert all thoſe evils which we have moſt juſtly deſerved. Spare us, good Lord, ſpare thy people, and have compaſſion on the works of thy hands. Thou knoweſt our frame, and remembereſt we are but duſt. Mercifully aſſiſt all our endeavours to do thy will: confirm and ſtrengthen us in all goodneſs, and finally bring us to everlaſting

everlaſting life, through Jeſus Chriſt our Lord. *Amen.*

¶ *Then let the following Prayers be read, the People ſtill kneeling.*

For Divine Aſſiſtance.

O LORD God, who delighteſt in mercy, and art not willing that any ſhould periſh, but that all ſhould repent, return and live; grant us, we beſeech thee, thy gracious aſſiſtance in the future courſe of our lives; and teach us to act agreeably to the profeſſion we make, and the deſires we have now expreſſed before thee. Give us ſuch a deep perſuaſion of the evil of ſin, and of the importance and excellency of a holy life, that we may carefully abſtain from all iniquity, and be filled with the fruits of righteouſneſs, which are, by Jeſus Chriſt, to thy honour and glory. *Amen.*

For

MORNING PRAYER.

For the Knowledge and Improvement of Religious Truth.

HAVING a ſtedfaſt faith in thy perfections, may we act with integrity, and order our whole converſation as in thy ſight: may we preſerve a conſtant regard to thy perfect adminiſtration; enjoy the gifts of thy bounty with thankfulneſs; and receive with ſubmiſſion and chearfulneſs whatever thou appointeſt. By a diligent attention to the truths of our holy religion, may our minds be purified from all corrupt and ſenſual paſſions; may we acquire a more perfect command over ourſelves; imitate the perfect example of Jeſus in the practice of all goodneſs, and never be weary of well doing. Above all, grant that by the expectation of a happy immortality, our virtue may be ſupported, and our peace ſecured until we are removed from the preſent to a higher ſtate of being, and become partakers of that everlaſting happineſs

happineſs which thou haſt promiſed to thy faithful ſervants, by our Lord Jeſus Chriſt. *Amen.*

For the Practice of relative Duties.

O GRACIOUS God, from whom all holy deſires proceed, produce in our minds thoſe ſentiments which may diſpoſe us to all the duties of life; that in humility and meekneſs we may walk before thee, and being content with ſuch things as we have, may chearfully leave all future events to thy gracious appointment. Incline us to thy worſhip and ſervice, and all the offices of piety and benevolence.

And grant, O merciful Father, that by expreſſing before thee the deſires of our hearts, we may be more determined to live after thy commandments; thus may we attain that peace of mind which the world cannot give; and after a holy and uſeful life, be advanced to thine everlaſting kingdom. *Amen.*

The General Interceſſion.

For all Mankind.

O LORD, who wouldeſt have all men to be ſaved, fill the minds of thy reaſonable creatures with the knowledge of thy truth; cauſe thy light to ſhine upon thoſe who ſit in darkneſs; diſpel the prejudices under which they labour; above all we beg that thou wouldeſt deliver them from every evil affection, and bring them into the way of truth and happineſs. May the goſpel of Jeſus Chriſt prevail through the world, and, by the power of its truth, and the exemplary conduct of thoſe who profeſs it, enter the hearts, govern the lives, and thereby ſecure the happineſs of all mankind.

Reform, we beſeech thee, all the diſorders which ariſe from the evil paſſions of men; put a ſtop to the waſting calamities of war throughout the world; and proſper the juſt deſigns of all thoſe who delight in peace.

peace. May the bleſſings of peace and good government become univerſal; and under the influence of good laws and a righteous adminiſtration, may all the advantages of civil ſociety be widely extended, and the beſt intereſts of mankind be effectually ſecured; and whilſt thy creatures enjoy the gifts of thy bounty, may they unite in praiſe and thankſgiving to thee, the author of all good. *Amen.*

For our Native Country.

WE humbly beſeech thee, thou righteous Governor among the nations, in behalf of our native country; that it may pleaſe thee to preſerve us in ſafety, and in the quiet enjoyment of the various bleſſings which thy providence has beſtowed upon us. Mercifully keep us from all public calamities; and that we may eſcape the deſtructive evils with which thou haſt often viſited wicked nations, may we be diſpoſed to a general reformation of manners; give

give us the fruits of the earth in their ſeaſons; may our trade and commerce flouriſh, and be ſo conducted as to prove real bleſſings to the whole nation. *Amen.*

For the King.

WE commend to the care of thy providence thy ſervant George our King: fill his heart with every virtue, and aſſiſt him in the important duties to which he is called; proſper him in all his righteous undertakings; and, after a life of great and extenſive uſefulneſs in this world, advance him to thy heavenly and everlaſting kingdom. *Amen.*

For the Queen and Royal Family.

MAY it pleaſe thee to bleſs the Queen, the Prince of Wales, and all the Royal Family: by the influence of a good example, and a wiſe and faithful diſcharge of the

the duties of their high ſtations, may they be diſtinguiſhed bleſſings to theſe kingdoms. *Amen.*

For the Parliament.

BLESS, we beſeech thee, both houſes of parliament. May all the members thereof be men fearing thee, and hating covetouſneſs; preſide in their counſels; proſper their good deſigns; and may they wiſely diſcern, and ſteadily purſue the true intereſts of the nation. *Amen.*

For Judges and Magiſtrates.

BLESS our judges and magiſtrates; may they diſpenſe juſtice with impartiality; diſcountenance profaneneſs and vice; and be an encouragement and protection to all who do well. *Amen.*

For Chriſtian Miniſters.

WE recommend to thy gracious regards the miniſters of the Chriſtian religion; humbly beſeeching thee, that their faithful endeavours to extend the knowledge of thy truth, and to promote the love and practice of thy holy commandments, may be favourably accepted, and crowned with ſucceſs. *Amen.*

For the Afflicted.

O GOD of mercy, we humbly beg thy favourable regard to all our brethren in affliction; may thy wiſdom be their direction; thy power their ſupport; and thy goodneſs their confidence; and by a patient behaviour under their afflictions, and a thankful acknowledgment of all thy mercies, may they be prepared for unmixed happineſs in a future and better world. *Amen.*

Concluding

Concluding Prayer.

MERCIFULLY regard, O heavenly Father, theſe our petitions for ourſelves and others, and grant that by thus expreſſing the deſires of our hearts before thee, we may be more impreſſed with reverence for thee, charity for all mankind, and concern for our religious improvement. Pardon whatever thou haſt ſeen amiſs in us at this time. Aſſiſt us in the further duties which lie before us. May we receive thy word in the ſpirit of meekneſs, and adorn our Chriſtian profeſſion by the holineſs of our lives. Graciouſly accept our religious ſervices, which we offer in the name and as the diſciples of Jeſus Chriſt, in whoſe words we conclude our addreſſes to thee:

OUR Father, who art in heaven, hallowed be thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us day by day our daily bread; and forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us: Lead us not into temptation, but deliver us from evil; for thine is the kingdom, and the power, and the glory, for ever. *Amen.*

EVENING PRAYER.

SIXTH SERVICE.

¶ *Let the Miniſter introduce the Service by reading the following Exhortation, the Congregation riſing up.*

DEARLY beloved brethren, we are now met together under the profeſſion of the chriſtian faith, for the worſhip of Almighty God; to celebrate his glorious perfections; and to give thanks for all his mercies; to hear his holy word; to humble ourſelves before him for our tranſgreſſions, and to pray for thoſe things which are requiſite and neceſſary for ourſelves and others; wherefore let us, with ſincere and humble hearts, approach the throne of grace.

EVENING PRAYER.

The Introductory Prayer; the People kneeling.

O MOST merciful God, unto whom all hearts are open, all deſires known, and from whom no ſecrets are hid, enable us at this time devoutly to magnify thy holy name, and moſt thankfully to acknowledge thy never failing goodneſs. May we hear the precepts of thy holy word with teachable and obedient minds; and may we ſo humbly and ſincerely confeſs our ſins before thee, relying on thine infinite mercy in Jeſus Chriſt, as to obtain the forgiveneſs of them. Strengthen, we beſeech thee, the reſolutions we would now make, of living more worthy of our Chriſtian profeſſion; and grant that our prayers and praiſes may excite us to love thee more fervently, and to obey thy laws more ſincerely and perfectly; and may our interceſſions for others be accompanied with fervent charity for all men. Let thy preſence be in all the aſſemblies

aſſemblies of thy people this day. Graciouſly aſſiſt thy miniſtring ſervants in diſcharging the important duties of their ſacred office; may they come forth in the fullneſs of the bleſſing of the goſpel of Chriſt, that ſinners may be converted unto thee, and thy church may be edified in faith and holineſs unto eternal ſalvation. *Amen.*

¶ *Then let the Miniſter and People alternately recite the following Act of Adoration, the People ſtanding.*

Miniſter.

WORTHY art thou, O Lord, to receive bleſſing, and honour, and glory, and praiſe; for thou haſt created all things, and for thy pleaſure they are and were created.

People.

By the things that are made, are clearly ſeen and underſtood thine eternal power and godhead.

Miniſter.

The heavens declare thy glory, O God, and the firmament ſheweth thy handy work. Day unto day uttereth ſpeech, and night unto night ſheweth knowledge.

People.

All thy works praiſe thee, O Lord, in all places of thy dominion.

Miniſter.

Let all the earth, therefore, worſhip and fear before thee, O Lord; let all the inhabitants of the world glorify thy holy name.

People.

Thou art great and greatly to be praiſed; thy greatneſs is unſearchable.

Miniſter.

The earth is full of thy goodneſs; thou makeſt thy ſun to ſhine; thou giveſt rain from heaven and fruitful ſeaſons; and thy bounty

bounty ſupplieth the wants of every living thing.

People.

Thou art good unto all, and thy tender mercies are over all thy works.

Miniſter.

Thou, O Lord, haſt created man in thine own image, haſt given him underſtanding; haſt written thy law in his heart, and inſtructed him by the revelation of thy will.

People.

Thou, O Lord, haſt made us and not we ourſelves. We rejoice in thee as the God of our ſalvation.

Miniſter.

O the depth of the riches, both of the wiſdom and goodneſs of God.

People.

Bleſs the Lord, O our ſouls, and let all that is within us bleſs his holy name.

¶ *Here*

¶ *Here let the Firſt Leſſon be read, taken from the Old Teſtament: the Miniſter is afterwards to proceed as follows, the People ſtanding:*

The General Thankſgiving.

Miniſter.

MOST merciful and gracious Lord our God, we adore thee as the fountain of all good, who delighteſt in the happineſs of thy creatures, and art daily imparting the riches of thy bounty. Whilſt we gratefully acknowledge thy goodneſs to mankind in general, we would more eſpecially bleſs thee for our own experience of thy loving kindneſs. We thank thee that thou haſt given us life, and formed us for future happineſs. By thee are our wants ſupplied; from thee our enjoyments proceed. Thou doſt preſerve us from innumerable evils, and art continually watching over us for good. We devoutly praiſe thee for every temporal enjoyment, perſonal and relative. But above all, we thank thee for ſpiritual bleſſings in heavenly

heavenly things in Chriſt Jeſus. We praiſe thee that thou haſt ſo loved the world as to give thy well-beloved ſon, that whoſoever believeth in him ſhould not periſh, but have everlaſting life. Glory be to God in the higheſt, that through him thou haſt proclaimed on earth peace, and good will towards men. We praiſe thee for his holy life, his excellent doctrine, and the glorious miracles which he wrought to confirm it. We rejoice that becauſe he humbled himſelf and became obedient to death, even the death of the croſs, therefore God hath highly exalted him, and given him a name above every name, that in the name of Jeſus every knee might bow, and every tongue confeſs, that Jeſus Chriſt is Lord to the glory of God the Father. We praiſe thee for the aſſurance we have of his ſecond coming to raiſe the dead, to judge the world, and to complete that great ſalvation which he hath wrought out for us.

People.

People.

Glory be unto thee, O God, for the bounties of thy providence, and for the bleſſings of thy grace through Jeſus Chriſt.

¶ *Here a Thankſgiving on any particular Occaſion may be introduced.*

¶ *Let the Miniſter read the Second Leſſon, taken from the New Teſtament; after which a Pſalm or Hymn may be ſung; the Service then to proceed as follows:*

Miniſter.

WE have done iniquity in the ſight of God, let us therefore, with humble and contrite hearts, confeſs and lament before him the manifold errors and follies of our lives.

People.

Unto us belong ſhame and confuſion of face, becauſe we have ſinned againſt God.

Miniſter.

Miniſter.

ALMIGHTY and moſt merciful Father, whilſt we devoutly praiſe thee for thine innumerable benefits, we deſire alſo humbly and penitently to acknowledge our imperfections and unworthineſs; we confeſs that in many things we have offended, and come far ſhort of that love and obedience which are due unto thee, the Father of our ſpirits, and the God of our mercies. Enter not into judgment with thy ſervants, O Lord, for in thy ſight can no man living be juſtified. Forgive us, we pray thee, all our failings and tranſgreſſions for thy mercy's ſake, and according to thy gracious declaration to mankind by thy well beloved ſon. And may thy long ſuffering goodneſs lead us to a ſincere and thorough repentance. Give us a due ſenſe of the evil of all ſin, and eſpecially of thoſe inſtances of it into which we have fallen. May the hope of thy pardoning mercy make us more watchful over ourſelves, that

that wherein we have offended thee, the gracious parent of our beings, we may do ſo no more, but may always do the things that are pleaſing in thy ſight. Vouchſafe us, we beſeech thee, the light of thy reconciled countenance, and eſtabliſh our minds in a ſincere and earneſt deſire to ſecure thy favour and acceptance unto eternal life, through Jeſus Chriſt our Lord. *Amen.*

¶ *Then let the Miniſter proceed with the following Prayers; the People ſtill kneeling.*

A Prayer for Piety.

O GOD, the inexhauſtible fountain of life, perfection, and happineſs, we lift up our hearts unto thee as the greateſt, wiſeſt, and beſt of beings. From the contemplation of thy works, the diſpenſations of thy providence, and the diſcoveries of thy will, may we be led to entertain pure and worthy conceptions of thee. Impreſs our minds with a deep ſenſe of thy univerſal preſence; may we always endeavour to approve our-

ſelves

ſelves in thy ſight, to ſeek thy favour, which is life, and to avoid thy diſpleaſure, which is worſe than death. May we love thee with all our hearts, and rejoice in thy benevolent and righteous government. Above all, we deſire to yield a chearful obedience to thy commandments, and an unreſerved ſubmiſſion to thy will. And by obſerving the ordinances and means of grace which thou haſt provided, may we at length be prepared for thy glorious worſhip in heaven. *Amen.*

A Prayer reſpecting Relative Duties.

O LORD our heavenly Father, may the conſideration of thy goodneſs and mercy towards ourſelves, fill our hearts with the warmeſt affection towards our fellow creatures. May we look upon mankind in general as our brethren. May we ſuffer no diſtinction of birth, of country, or of religion, no difference of opinion or cuſtom to reſtrain our charity, or to confine

our

our good will, ſeeing the ſame Lord over all is rich in mercy to all that call upon him. May thy forbearance towards us, notwithſtanding our many offences, lead us to the exerciſe of patience one towards another, forbearing one another in love. May we never harbour a ſpirit of revenge, but may we forgive the injuries we receive, even as we hope to be forgiven.

As thou haſt placed us in different ſtations of life, aſſiſt us, O Lord, to perform the duties of our reſpective ſituations, with all fidelity and good conſcience. May we ever ſhew all due reſpect to our ſuperiors, kindneſs to our equals, and to our inferiors condeſcenſion and mildneſs. May we be continually improving in all good and generous affections. And may we be ſo united together by the ties of friendſhip and brotherly love here upon earth, that at length we may be admitted to thoſe bliſsful manſions where peace and concord, love and friendſhip reign in the higheſt perfection. *Amen.*

For

SIXTH SERVICE.

For Improvement in Religious Knowledge, and Self-government.

O THOU Father of lights, from whom cometh every good and perfect gift, as we enjoy ſo many religious advantages, diſpoſe us to make a right improvement of them. May we ſeriouſly peruſe the holy ſcriptures, which are able to make us wiſe unto ſalvation. May we eſteem the goſpel as the moſt invaluable treaſure. Lead us by thy holy ſpirit into the knowledge of all important truths; may we feel their divine energy on our ſouls; and may our whole lives be under their ſacred influence.

Profeſſing ourſelves Chriſtians, may we endeavour to imitate the example of our Lord and Saviour Jeſus Chriſt. May the ſame holy, humble, patient, ſpiritual, and heavenly temper, which was ſo conſpicuous

in him, prevail alſo in our breaſts, and ſhine forth in the whole of our lives.

Awaken, O Lord, in our minds a due ſenſe of the evil of ſin. Help us to guard more eſpecially againſt thoſe ſins which moſt eaſily beſet us, and from which we are in the greateſt danger.

May we be ever mindful of that awful ſeaſon which is faſt approaching, when every diſguiſe ſhall be ſtripped off, and the ſecrets of all hearts ſhall be diſcloſed, before the righteous judge of the whole earth. May this conſideration render us diligent and watchful in guarding againſt temptation, and zealous and active in the performance of our duty, ſo that when our Lord comes, he may not ſurpriſe us unprepared, but may find us employed in his ſervice. And from a life of diligence, faith, and patience on earth, may we be tranſlated to a life of glory and happineſs in heaven. We aſk all in the name of Jeſus Chriſt our Lord. *Amen.*

The

SIXTH SERVICE.

The General Interceſſion.

WE deſire not to confine our prayers to ourſelves, but would cultivate the moſt diffuſive benevolence and ardent wiſhes for the happineſs of all the human race. We therefore beſeech thee, O Lord, to be merciful to the whole world. May they who ſit in darkneſs come to the knowledge and practice of the goſpel, and be ſaved in the great day of the Lord Jeſus. Lead all who name the name of Chriſt into the path of truth, righteouſneſs, and peace.

May mankind in general enjoy every privilege to which they are entitled. May good and impartial laws prevail in every nation, that the rich and the poor, the elevated and the low, may be alike ſubject to them, and be equally protected by them.

May the rights of conſcience and private judgment be ſacred and ſecure from all

human controul, and be enjoyed in their utmoſt extent. Put an end to the dominion of ſuperſtition and bigotry over the human mind. Give an effectual check to all that pride and ambition which diſturb the world. Eſtabliſh the dominion of righteouſneſs and peace on the earth, that nation may not lift up the ſword againſt nation, nor learn war any more. *Amen.*

TAKE the Britiſh empire under thy protection. O do thou pour out in the midſt of us the ſpirit of wiſdom and piety, of purity and peace, of harmony and juſtice. May there be a general ſpirit of humble repentance and reformation, a ſpirit of fervency, prayer, and ſupplication. And O thou great King and Governor amongſt the nations, avert from us, we entreat thee, peſtilence and famine, earthquakes, wars, and all thy other deſolating judgments. Let not our iniquities terminate

in

in our utter deſtruction. Grant, O Lord, that all the inhabitants of theſe lands may have their hearts united in the fear of thy holy name, in a joint purſuit of one common intereſt, and in brotherly love and chriſtian charity one towards another. Do thou delight to dwell among us and to do us good. And may our liberties, civil and ſacred, under the care of thy overruling providence, be tranſmitted down ſecure and improved to the lateſt generations. *Amen.*

BLESS our King; may his heart and throne be eſtabliſhed in righteouſneſs; give him a wiſe and underſtanding ſpirit; make him a growing and laſting bleſſing to theſe kingdoms. Bleſs the Queen, the Prince of Wales, and all the royal family; guide them by thy counſel in this world, and at length receive them into thine everlaſting kingdom. *Amen.*

MAY our Magiſtrates make conſcience of employing their authority in the moſt faithful, impartial, and uſeful manner, diſpenſing juſtice in the fear of God. Bleſs all orders and degrees of men among us, from the higheſt to the loweſt. May a ſacred regard to the rules of virtue and religion render all around us uſeful in their ſeveral ſpheres. May our great men be men of wiſdom and integrity. May ſuch as are in ſtations of eminence and extenſive influence, be ſhining examples and powerful guardians of truth, liberty, and righteouſneſs. *Amen.*

BLESS the Miniſters of the everlaſting goſpel, of every denomination, in their important work. May they obtain mercy of the Lord to be found faithful and be made abundantly ſucceſsful. *Amen.*

BE

BE merciful, O God, to all that are under any affliction or diſtreſs; who labour under poverty or perſecution; under bodily pains and diſeaſes; or under temptations or troubles of mind: mercifully ſupport and comfort them; lay no more on them than thou wilt enable them to bear; reconcile them to all thy diſpenſations; ſanctify their troubles; prepare them for thy whole will concerning them; and in thine own due time give them a happy deliverance out of all their afflictions. *Amen.*

BLESS, we beſeech thee, our relations and friends, leading them to virtue and happineſs here, and rewarding them with eternal life and glory hereafter. Requite the kindneſs of our benefactors. Pardon the malice of all who have done or wiſhed us evil, guiding them to repentance, and ſhewing thy mercy upon them. *Amen.*

¶ *Here a Prayer on any particular Occaſion may be introduced.*

Concluding Prayer.

FATHER of mercies, God and Father of our Lord Jeſus Chriſt, we praiſe thee for the opportunity we have now enjoyed of uniting together in the ſolemn and delightful exerciſes of thy worſhip. Pardon whatever thy pure eyes have ſeen amiſs in us. Grant that by thus waiting upon thee our ſpiritual ſtrength may be renewed, and our devotional habits be confirmed. Aſſiſt us in the duties which further lie before us. And by the ſincere and humble, though imperfect worſhip of thine earthly courts, may we be trained up for the more perfect and exalted worſhip of thine heavenly temple. Hear and accept us, O God, according to thine abundant mercies, in Jeſus Chriſt, in whoſe words we further call upon thee:

OUR

SIXTH SERVICE.

OUR Father who art in heaven, hallowed be thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us day by day our daily bread; and forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us: And lead us not into temptation, but deliver us from evil; for thine is the kingdom, the power, and the glory, for ever. *Amen.*

MORNING PRAYER.

SEVENTH SERVICE.

¶ *This Service to be introduced with the following Sentences by the Miniſter; the People riſing up.*

WHO is like unto the Lord our God, who dwelleth on high, and yet humbleth himſelf to behold the things that are in heaven and on earth?

Thus ſaith the high and lofty One that inhabiteth eternity, whoſe name is holy, I dwell in the high and holy place; with him alſo that is of a contrite and humble ſpirit, to revive the ſpirit of the humble, and to revive the heart of the contrite ones.

Truſt

MORNING PRAYER.

Truſt in the Lord at all times, ye people, pour out your hearts before him, for God is our refuge.

The Introductory Prayer; the People kneeling.

O THOU, who heareſt prayer, who ſearcheſt the heart, and who muſt be worſhipped in ſpirit and in truth; we would enter upon the ſolemnities of devotion, with a deep ſenſe of our unworthineſs, with juſt views of thy perfections, and the end of religious homage. May we contemplate and adore the glories of thy nature with profound veneration and ſacred joy; may we preſent our thankſgivings with lively gratitude, confeſs our ſins with contrite ſpirits, and ſupplicate thy pardon with unfeigned charity to all mankind, and holy purpoſes of amendment. Enable us to hear thy word with underſtanding and obedient hearts; and may we implore thy future bleſſing under a juſt ſenſe of our dependance

dependance on thy providence, with ſted-faſt reliance on thy wiſdom and goodneſs, with chearful reſignation to thy will, and a ſupreme deſire of thy favour, as our great-eſt good for time and eternity.

We offer up our prayers and praiſes as the diſciples of Jeſus Chriſt, thy well-beloved ſon; by whom the whole family upon earth may come with confidence unto thee, the father of all, to obtain mercy, and find grace to help, in time of need.

People.

May the words of our mouths and the meditations of our hearts be acceptable in thy ſight, O Lord, our ſtrength and our redeemer.

¶ *Then let the Miniſter and People, ſtanding, alternately recite the following Pſalm.*

Miniſter.

BLESS the Lord, O our ſouls, and all that is within us bleſs his holy name.

People.

People.

Bleſs the Lord, O our ſouls; and forget not all his benefits.

Miniſter.

He forgiveth all our iniquities, he healeth all our diſeaſes; he redeemeth our life from deſtruction; he crowneth us with loving kindneſs and tender mercies.

People.

He ſatisfieth us with good things, ſo that our ſtrength is renewed like the eagles.

Miniſter.

The Lord executeth righteouſneſs and judgment for all that are oppreſſed. The Lord is merciful and gracious, ſlow to anger, and plenteous in mercy. He will not always chide, neither will he keep his anger for ever.

People.

He hath not dealt with us after our ſins, nor rewarded us according to our iniquities.

Miniſter.

Miniſter.

For as the heaven is high above the earth, ſo great is his mercy toward them that fear him.

People.

As far as the eaſt is from the weſt, ſo far hath he removed our tranſgreſſions from us.

Miniſter.

Like as a father pitieth his children, ſo the Lord pitieth them that fear him.

People.

He knoweth our frame; he remembereth that we are duſt.

Miniſter.

As for man his days are as graſs; as a flower of the field ſo he flouriſheth.

People.

The wind paſſeth over it and it is gone; and the place thereof ſhall know it no more.

Miniſter

Miniſter.

But the mercy of the Lord is from everlaſting to everlaſting, and his righteouſneſs unto children's children; to ſuch as keep his covenant, and to thoſe that remember his commandments to do them.

People.

The Lord hath prepared his throne in the heavens, and his kingdom ruleth over all.

Miniſter.

Bleſs the Lord ye his angels that excel in ſtrength, that do his commandments, hearkening unto the voice of his word.

People.

Bleſs ye the Lord, all ye his hoſts, ye miniſters of his that do his pleaſure.

Miniſter.

Bleſs the Lord, all his works, in all places of his dominion.

People.

Bleſs the Lord, O our ſouls.

¶ *Then*

SEVENTH SERVICE.

¶ *Then let the Firſt Leſſon be read, taken out of the Old Teſtament. The Miniſter is afterwards to proceed as follows; the People ſtanding:*

Miniſter.

LET us offer unto God the ſacrifice of thankſgiving for his great goodneſs unto us, and to all mankind.

The General Thankſgiving.

Miniſter.

WITH gratitude and joy would we ever acknowledge thee, O God, as our gracious creator, and conſtant benefactor. We adore thy wiſdom and power, as diſplayed in our exiſtence, in the formation of our bodies, and the conſtitution of our minds. Thou, O God, haſt called us into exiſtence, and made us capable of an everlaſting improvement in the knowledge and love of thee, the ſupreme good.

Thy mercy hath followed us all our days. Thou holdeſt our ſouls in life; thou feedeſt us with food convenient for us.

People.

Bleſſed be the God of our ſalvation, who daily loadeth us with benefits.

Miniſter.

With our whole hearts would we thank thee, O Lord, that to the gift of life, the powers of our nature, and our many temporal mercies, thou haſt added the clear diſcovery of thy being and perfections, of the relation we ſuſtain to thee, of thy will concerning us, of the great principles of thy government, and of a future ſtate of inheritance, uncorrupted, undefiled, and that fadeth not away, reſerved in heaven for us.

We render thee our grateful thanks for the former diſpenſations of thy grace by thy ſervants the prophets, but more eſpecially

cially for the miſſion of thy well-beloved Son. We rejoice in him as the way, the truth, and the life; and we bleſs thee for all the benefits we derive from the glad tidings he publiſhed, the excellence of his doctrine, the purity of his character, the ſufferings he endured, the death to which he gave himſelf up, his reſurrection from the dead, and his exaltation to thy right hand.

People.

Bleſſed be the God and Father of our Lord Jeſus Chriſt, for his wonderful works to the children of men.

Miniſter.

How precious are thy thoughts unto us, O God, how great is the ſum of them. The bleſſings we receive from thy hands, the benefits which reſult from the exerciſe of our various powers, the advantages and comforts we derive from the ſeveral rela-

that we may readily comply with the gracious terms of the goſpel. Sincerely humbled for our paſt ſins, may we with true faith turn unto thee, and walk in newneſs of life to the glory of thy holy name.

People.

O Lord, deal not with us after our ſins; but ſhew us thy mercy, and grant us thy ſalvation, through Jeſus Chriſt.

¶ *Then let the Miniſter read the following Prayers, the People ſtill kneeling.*

For Divine Aſſiſtance.

FATHER of mercies, thou giveſt grace unto the humble; with deep humility we would ſeek thy bleſſing upon every good purpoſe we form, and on all our endeavours after holineſs of heart and life.

Help us to ſubdue the power of every ſinful habit, to purify our hearts from all defilement,

SEVENTH SERVICE.

The General Confeſſion; the People kneeling.

O THOU righteous and holy Sovereign of heaven and earth, we acknowledge ourſelves unworthy of the leaſt of thy mercies; we have been too forgetful of thee, in whoſe hand our life is. We have acted in many inſtances contrary to the dictates of our conſciences, and the precepts of thy holy word. We have not made a proper improvement of the time and talents entruſted to us. We lament, heavenly Father, that we have done evil in thy ſight, and are unworthy to be called thy children. We cannot plead ignorance of our duty, as an excuſe for our offences; for thou haſt ſhewed us what is good, and what thou the Lord requireſt of us. Should we attempt to juſtify ourſelves, our own hearts would condemn us. Our only hope is in thine everlaſting goodneſs, eſpecially as manifeſted by Jeſus Chriſt our Lord. Grant us, we beſeech thee, the aid of thy ſpirit,

and ſubmiſſion, and a concern to ſerve thee as obedient children, and to obtain thy paternal favour, become perpetual and ruling principles within us. *Amen.*

For Good-will to all Mankind.

UNDER the influence of the benevolent ſpirit of the goſpel, may we regard all mankind as brethren; may we always deſire their welfare, and however ſmall our ability, uniformly ſtrive to promote it. More eſpecially, in our nearer connections with each other, may all bitterneſs, pride, anger, and evil ſpeaking be put away from us. May meekneſs and truth, juſtice and equity, kindneſs, long-ſuffering, and forgiveneſs form our temper, and govern our conduct. May we be grateful to thoſe who do or wiſh us good, and do good even to thoſe who hate us. As children of one father, who is good to all, and as members of the ſame body in Chriſt, who died for all,

all, may we do to others as we would that they ſhould do unto us. *Amen.*

For Self-government.

ASSIST us, O Lord, we beſeech thee, in the government of ourſelves. Lead us to cultivate a more lively faith in Jeſus as thy Son, in the doctrines which he taught, and the great end of his divine miſſion. To this faith may we add fortitude in reſiſting every temptation, whether ariſing from proſperity or adverſity, from evil example, or the corrupt habits of our own minds. As thine intelligent offspring, and the diſciples of Chriſt, may we add to our fortitude temperance, ſteadily and chearfully ſacrificing every unlawful gratification to our duty, and our eternal happineſs. Diſpoſe us to pay a conſtant attention to the diſcipline of our thoughts, principles, words, and actions; may we particularly watch againſt thoſe ſins which moſt eaſily beſet us; may we redeem the time we have

have loſt, and well improve the ſhort uncertain remnant of our days. *Amen.*

For Temporal Bleſſings.

SINCERELY deſirous to uſe the world as not abuſing it, and ſeeking in the firſt place the kingdom of God and the righteouſneſs thereof, we humbly pray that thou wilt add every needful good unto us. Feed us with food convenient for us; grant us health of body, and peace of mind, if conſiſtent with our everlaſting welfare, but, above all, that peace of God, which paſſeth all underſtanding, which the world can neither give nor take away. O thou eternal ſource of good, lift up the light of thy countenance upon us while we continue upon earth; ſupport us when we go down to the houſe appointed for all the living; and when he who is our life ſhall appear, may we alſo appear with him in glory.

People.

People.

The Lord grant that we may find mercy of the Lord in that day.

For all Mankind.

ALMIGHTY and everlaſting God, who art well pleaſed with the interceſſions and thankſgivings of thy creatures in behalf of each other, we thank thee for every expreſſion of thy goodneſs to the human race, and beſeech thee to extend our peculiar advantages to all mankind. More eſpecially may all the kingdoms of the earth be brought to the knowledge of thee, the only true God, and of Jeſus Chriſt, whom thou haſt ſent. May all who profeſs the faith of Chriſt be ſhining examples of goodneſs, may the ſpirit of perſecution for ever ceaſe, and may truth and righteouſneſs, peace and charity every where abound. *Amen.*

For

For our Country.

MOST gracious God, who from thy throne doſt behold all the dwellers upon earth, look down with mercy, we pray thee, upon the kingdoms of Great Britain and Ireland, and all the dominions thereunto belonging. May our ſins be repented of, forſaken, and forgiven; and may the principles of piety, benevolence, and univerſal holineſs be cultivated and reduced to practice, by all ranks of men among us. Preſerve us from all public calamities; bleſs us with healthful times and fruitful ſeaſons; may our preſent mercies be well improved, and long continued; may every real good be imparted, and the privileges by which thy favour hath diſtinguiſhed us, be handed down inviolate to the lateſt poſterity. *Amen.*

For

SEVENTH SERVICE.

For the King.

ALMIGHTY God, the King of Kings, and Lord of Lords, we humbly beſeech thee to ſend down thy bleſſing upon thy ſervant George our King. May we evermore have reaſon to rejoice in him, as the miniſter of thy providence for good; may his government be proſperous and happy; and may he at length be received into thy heavenly and everlaſting kingdom. *Amen.*

For the Queen and Royal Family.

WE beſeech thee, O Lord, to viſit with thy favour the Queen, the Prince of Wales, and all the Royal Family. Grant them exalted wiſdom, virtue, and happineſs in this world, and in that which is to come life everlaſting. *Amen.*

For all in Stations of Truſt and Authority.

BLESS our magiſtrates, and all in authority over us; may they all ſtudy to ſerve thee, and faithfully diſcharge the duties of their ſeveral ſtations, always remembering the great account they muſt one day give unto thee, the governor of the univerſe and the judge of all men. *Amen.*

For the Parliament, to be read during their Seſſion.

O GOD of wiſdom, preſide, we entreat thee, in the great council of the nation, at this time in Parliament aſſembled; direct and proſper all their conſultations to the advancement of thy glory, and to the ſafety, honour, and welfare of theſe kingdoms. *Amen.*

For

SEVENTH SERVICE.

For the Miniſters of Religion.

O GOD, the Father of lights, bleſs, we entreat thee, the miniſters of the goſpel, of every denomination. Unite them and thy people together in truth and love. Pour out upon them a ſpirit of humility, charity, and forbearance. With one conſent, may they all ſtudy to promote the intereſts of religion and virtue, and the ſalvation of mankind. *Amen.*

For the Afflicted.

O THOU whoſe compaſſion faileth not, we humbly look up unto thee in behalf of our afflicted brethren; beſeeching thee that thou wouldſt viſit them with mercy, according to their ſeveral neceſſities. Be thou a father to the fatherleſs, and the defender of the widow; provide for the poor; grant health to the ſick, eaſe to thoſe who are in pain, and comfort to thoſe

thoſe who mourn. Interpoſe for the relief of the oppreſſed, and more eſpecially for thy faithful ſervants who are in any manner perſecuted for righteouſneſs ſake. Give all thy ſuffering people fortitude, ſubmiſſion, and conſolation in the day of trial, and at length an eternal deliverance from every affliction. *Amen.*

Concluding Prayer.

ACCEPT, O Lord, we moſt earneſtly beſeech thee, the ſentiments and deſires of our hearts, which we have now poured out before thee. Favourably receive the acknowledgments we have made of our ſins and imperfections, and grant us pardon and peace on the terms of thy goſpel. Hear and anſwer the petitions we have offered up, as far as thou knoweſt will be good for us. Let our praiſes and thankſgivings be acceptable to thee; and receive our interceſſions for the temporal and eternal happineſs of all our fellow creatures.

And

And now, O Lord, we commit ourſelves to thy powerful and wiſe protection; guide us by thy providence and grace to the perfect knowledge and performance of thy will here, and to the enjoyment of that eternal happineſs hereafter, which thou haſt reſerved for thy faithful ſervants, and promiſed by thy well-beloved ſon Jeſus Chriſt. In his name, and as his diſciples, we truſt for the acceptance of ourſelves, and of our ſincere, though imperfect ſervices; and in his words we further call upon thee,

OUR Father, who art in heaven; hallowed be thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our treſpaſſes, as we forgive thoſe who treſpaſs againſt us: And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. *Amen.*

EVENING PRAYER.

EIGHTH SERVICE.

¶ *Let the Miniſter introduce the Service by reading the following Sentences; the Congregation riſing up.*

GOD is a ſpirit, and they who worſhip him acceptably muſt worſhip him in ſpirit and in truth.

I beſeech you therefore, brethren, by the mercies of God, that ye preſent yourſelves a living ſacrifice wholly acceptable unto God, which is your reaſonable ſervice.

People.

Bleſſed are they who keep his ſtatutes, and who ſeek him with their whole hearts.

The Introductory Prayer; the People kneeling.

INFINITELY glorious and ever bleſſed Lord our God, we thine unworthy ſervants deſire at this time to offer unto thee our united ſupplications and thankſgivings, encouraged by thy great goodneſs manifeſted unto us in the goſpel of thy ſon Jeſus Chriſt. May we remember thee, our creator, preſerver, and benefactor, with holy fear, love, and gratitude, and may we worſhip thee who art a Spirit in ſpirit and in truth; that our various ſervices may be acceptable in thy ſight, and truly beneficial to our own ſouls. Diſpoſe us to attend to the reading of thy word, as the dictates of divine wiſdom, for our religious improvement and eternal ſalvation. May we give thanks unto thee with gratitude and devotion; confeſs our ſins with ſincere repentance, and hear what ſhall be delivered for our inſtruction with attention, candour, and ſelf-application. Thus may

we

we become wiſer and better, be gradually trained up for thine heavenly kingdom, and at laſt be admitted to that happineſs which thou haſt graciouſly promiſed to all thy faithful ſervants, through our Lord Jeſus Chriſt. *Amen.*

¶ *Then let the following Act of Adoration be recited by the Miniſter and People alternately, the Congregation ſtanding.*

Miniſter.

WE praiſe thee, O God; we acknowledge thee to be the Lord.

People.

We bleſs and praiſe thy glorious name, and thankfully own thy never failing mercy.

Miniſter.

We gratefully admire and adore thine infinite wiſdom, power, and goodneſs, O moſt holy Lord God omnipotent.

People.

Day by day will we worſhip thee, the everlaſting Father.

Miniſter.

Glory be unto thee, O God, the creator, preſerver, and ſupporter of all; the ſupreme governor and righteous judge of all the earth.

People.

Glory and adoration, praiſe and thankſgiving, be unto thee, O God, the ſovereign Lord of all beings.

Miniſter.

The heavens and the earth are full of thy glory and majeſty, O God, who filleſt all places with thy preſence.

People.

Thou art a God at hand, and not a God afar off; none can hide himſelf in ſecret places, that thou canſt not ſee him.

Miniſter.

Miniſter.

We, with all thy holy church throughout the world, do joyfully acknowledge and celebrate thee, the one only living and true God.

People.

The Lord our God is one Lord, and to him alone be glory for ever.

Miniſter.

All thy works glorify thee, O God, and all thy creatures praiſe thee.

People.

The world and all things therein ſhew forth thy glory.

Miniſter.

O all ye hoſt of heaven, bleſs ye the Lord, praiſe and magnify him for ever.

People.

O all ye ſons of men, bleſs ye the Lord, praiſe and magnify him for ever.

Miniſter.

O all ye works of God, in all places of his dominion, bleſs ye the Lord, praiſe and magnify him for ever.

People.

Bleſſed be the name of the Lord, from this time forth for evermore.

¶ *Here let the Firſt Leſſon be read from the Old Teſtament; then the following Thankſgiving; the People ſtanding:*

The General Thankſgiving.

Miniſter.

FATHER of mercies, and fountain of all good, we thank thee that thy divine perfections are manifeſted unto us in the works of thy creation: we bleſs thee for our preſervation in life, for all the comforts and conveniences we enjoy, and for every inſtance of thy goodneſs to us and to all men.

We

EIGHTH SERVICE.

We thank thee for all thy diſpenſations, whereby thou haſt revealed thyſelf to mankind; for all holy men and prophets, whom thou haſt raiſed up in paſt ages to teach men the knowledge of religion and virtue, and to inſtruct them in the worſhip of thee, the One only living and true God.

People.

O give thanks unto the Lord, for he is good, and his mercy endureth for ever.

Miniſter.

Glory be to thee, O God, that in the fulneſs of time, thou didſt ſend thy Son Jeſus Chriſt to bring life and immortality to light, and to bleſs mankind by turning them from their iniquities. We thank thee for the proofs he gave that thou waſt with him, by the miracles which he wrought, by the prophecies which he uttered and fulfilled, by the purity of his doctrines, the perfection of his precepts, and his excellent example. We praiſe thee,

thee, that after being made perfect by his ſufferings and death, he was declared to be the Son of God with power, by his reſurrection from the dead. We magnify thee, that when he had ſhewed himſelf alive, after this, by many infallible proofs, he was taken up into heaven, and ſet at thy right hand, who haſt made him head over all things to the church. And we adore thee that thou haſt appointed a day in which thou wilt judge the world in righteouſneſs by him, and render unto all men according to their works.

People.

O the depth of the riches both of the wiſdom and goodneſs of God!

Miniſter.

We humbly pray, O Lord, that all thine abundant goodneſs to us may deeply impreſs our hearts, and have an abiding influence on our lives. May the various and powerful motives to religion, which are

preſented

preſented to us, produce their genuine effect upon us, that by a patient continuance in well-doing, we may ſeek for glory, honour, and immortality; and that when Chriſt, who is our life, ſhall appear, we alſo may appear with him in glory, and receive the end of our faith, even our eternal ſalvation.

People.

Now unto the King eternal, immortal, and inviſible, the only wiſe God, be honour and glory, through Jeſus Chriſt for ever. Amen.

¶ *Here may be introduced the Thankſgivings on particular Occaſions.*

¶ *Here let the Miniſter read the Second Leſſon, taken out of the New Teſtament; then let a Pſalm or Hymn be ſung; after which the Service to proceed with the following Paraphraſe of the Lord's Prayer, the People kneeling:*

Miniſter.

WE thank thee, O Lord of heaven and earth, that thou haſt directed us by Jeſus Chriſt

Chriſt to pray unto thee as Our Father. Thou didſt at firſt give us life, and endue us with underſtanding. By thy paternal care all our wants are ſupplied, and in thee we continually live and move and have our being. We rejoice that all events are under the direction of thy providence, and that nothing can befal any of us without thy permiſſion.

People.

We adore thee as our Father who art in heaven.

Miniſter.

Great and wonderful are thy works, Lord God almighty, juſt and true are thy ways, thou king of ſaints. Thou art exalted above all bleſſing and praiſe, the whole earth is full of thy glory, and the hoſt of heaven worſhippeth thee.

O thou, who ſearcheſt all hearts, diſpoſe us and all mankind, we beſeech thee, to manifeſt our reverence of thy perfections, by endeavouring rightly to know thee, the only

only true God, and by maintaining ſuch a ſenſe of thy continual preſence with us, as will engage us to love and ſerve thee at all times. May we ſpeak forth thy praiſe with grateful hearts. May we worſhip thee in ſpirit and in truth; and whatſoever we do, may we do all to thy glory.

People.

Hallowed be thy name.

Miniſter.

Moſt gracious and ever bleſſed God, we pray that all thy reaſonable creatures may own their allegiance to thee, and become the willing ſubjects of thy government. May the power of true religion be more felt in the hearts, and manifeſted in the lives of men. May the goſpel be continually ſpreading throughout the world, and may the pure knowledge and the genuine fruits of it appear more in thoſe who profeſs it. May we and all the diſciples of Chriſt, be truly humble, ſincere, and holy. In every relation and condition of life,

life, may we do unto others as we could reaſonably deſire they ſhould do unto us. May we love God with our whole hearts, and keep all his commandments continually. In thy due time, may oppreſſion and ignorance, perſecution and war ceaſe from the earth, and may all nations be bleſſed with pure religion and virtue, knowledge and liberty, peace and good order.

People.

Thy kingdom come.

Miniſter.

O thou righteous governor of all worlds, may thy laws, which are always wiſe, juſt, and good, ever be duly obeyed. May the whole human race ſerve thee with perfect hearts and with willing minds. May their obedience be like the obedience of the ſpirits above. May all mankind endeavour to advance the purpoſes of thy benevolent government, by acting with fidelity in the

ſeveral

ſeveral circumſtances which thou haſt allotted unto them.

As in heaven, angels who excel in ſtrength do thy commandments, hearkening to the voice of thy word, ſo may thoſe who are entruſted with power and dominion in this world, be miniſters of God to thy people for good.

In a more eſpecial manner would we expreſs our deſires for this the land of our nativity. May thy goſpel be honoured amongſt us, and may we be that happy people whoſe God is the Lord.

May our King rule over us in thy fear; deeply ſenſible of his dependance upon thee, may he faithfully diſcharge the duties of the important ſtation in which thy providence has placed him. May he be duly attentive to the peace and welfare of this nation; may he be bleſſed of thee in his perſon and in his family.

May all magiſtrates, and thoſe in authority, conſider themſelves as the ſtewards of heaven, who muſt one day render an account

count of their conduct to the ſupreme judge. May thy pure and holy laws be the rule of their lives, and the guide of all their conſultations.

May all chriſtian miniſters ſincerely endeavour rightly to underſtand thy holy word. And may they ſo explain it to others as to bring them to the firm belief and conſtant practice of the truth; and by their exemplary lives and converſation may they manifeſt the excellence of the holy religion which they recommend.

May we and all thy rational offspring chearfully reſign ourſelves to thy diſpoſal. Whatever circumſtances thou ſeeſt good to allot for us in this world, whether proſperous or adverſe, may it be our care to maintain, amidſt all the changes of human life, ſuch a temper and conduct as thou ſhalt approve. May thy commands be executed, and thine appointments be readily acquieſced in by all thy creatures, in every rank and ſituation in which thy providence has placed them.

People.

People.

Thy will be done on earth as it is in heaven.

Miniſter.

Almighty God, from whom cometh every good and perfect gift, we beſeech thee graciouſly to ſupply our conſtantly returning wants. May we not be too anxious for the morrow, nor fix our hearts upon the goods of this world. We gratefully own our dependance upon thee, and entreat only that portion of the bleſſings of the preſent life, for ourſelves and others, which thy wiſdom and goodneſs ſhall ſee fit to beſtow.

People.

Give us day by day our daily bread.

Miniſter.

Holy Father, we acknowledge that we do not merit any of thy favours; for with ſhame and remorſe we muſt confeſs, that we have already too much neglected and

abuſed thy goodneſs. In many things have we all offended. In thy ſight, O Lord, no man living is juſtified. We lament our paſt guilt and ingratitude; we lament every inſtance in which we have tranſgreſſed thy moſt righteous and holy laws, in thought, in word, or in deed. And we ſincerely deſire and reſolve, by divine aſſiſtance, to forſake every evil way. With penitent and contrite hearts, we earneſtly implore thy pardon of our many and aggravated ſins. And we would preſent this requeſt, with that forgiving temper towards thoſe that have offended us, which thou requireſt of all who would obtain thy mercy.

People.

Forgive us our treſpaſſes, as we forgive thoſe who treſpaſs againſt us.

Miniſter.

Suffer us not, O God, to be tempted beyond what we are able to reſiſt, but with the temptation make a way for our eſcape.

May

May we not indulge in thoſe thoughts, deſires, or evil communications which are not according to godlineſs. Deliver us, merciful Father, we beſeech thee, from vanity and ſelfiſhneſs, from malice and injuſtice, from impiety and prophaneneſs, and from every thing that is contrary to thy holy will.

People.

Lead us not into temptation, but deliver us from evil.

Miniſter.

We humbly offer up theſe our adorations and requeſts unto thee, O God, for thou alone art poſſeſſed of thoſe perfections that demand our religious confidence and homage. While our being endures, therefore, we would celebrate thy praiſe. And let every creature bleſs thy holy name, througout all ages.

People.

For thine is the kingdom, and the power, and the glory, for ever. Amen.

Concluding Prayer.

O THOU that heareſt prayer, deign, we entreat thee, to accept theſe our praiſes and ſupplications. Pardon the imperfections which attend our beſt ſervices. Aſſiſt us in the duties which further lie before us. Enlighten our minds with thy holy ſpirit, that we may receive the truth in the love of it, be guided by it in our whole lives, and finally attain to eternal ſalvation, through thine infinite mercy in Jeſus Chriſt our Lord. *Amen.*

MORNING PRAYER.

NINTH SERVICE.

¶ *At the beginning of Morning Prayer the Miniſter ſhall read one or more of theſe Sentences of Scripture that follow; after which he ſhall read the Exhortation.*

GIVE unto the Lord the glory due unto his name; worſhip the Lord in the beauty of holineſs. *Pſal.* xxix. 6.

O give thanks unto the Lord, call upon his name, make known his deeds amongſt the people. Glory ye in his holy name: let the heart of them rejoice that ſeek the Lord. Seek the Lord and his ſtrength; ſeek his face for evermore. *Pſ.* cv. 1, 3, 4.

Who is like unto the Lord our God, who dwelleth on high; and yet humbleth

himſelf to behold the things which are in heaven and on earth *Pſal.* cxiii. 5.

Seek ye the Lord while he may be found, call ye upon him while he is near. Let the wicked forſake his way, and the unrighteous man his thoughts, and let him return unto the Lord, and he will have mercy upon him, unto our God, for he will abundantly pardon. *Iſa.* lv. 6, 7.

To the Lord our God belong mercies and forgiveneſſes, though we have rebelled againſt him; neither have we obeyed the voice of the Lord our God, to walk in his laws which he hath ſet before us. *Dan.* ix. 9, 10.

The Exhortation.

DEARLY beloved brethren, the Scripture exhorteth us in ſundry places to acknowledge and confeſs our manifold ſins and wickedneſs before the face of Almighty God our heavenly Father, with an humble, lowly,

lowly, penitent, and obedient heart; to the end that we may obtain forgiveneſs of the ſame by his infinite goodneſs and mercy. And as we ought in our private prayers humbly to acknowledge our ſins before God, ſo likewiſe ought we to do when we aſſemble and meet together to render thanks for the great benefits we have received at his hands; to ſet forth his moſt worthy praiſe; to hear his moſt holy word, and to aſk thoſe things which are requiſite and neceſſary as well for the body as the ſoul. Wherefore I beſeech you, as many as are here preſent, to accompany me with an humble heart unto the throne of heavenly grace.

Then ſhall be read by the Miniſter the General Confeſſion, all kneeling.

The General Confeſſion.

ALMIGHTY and moſt merciful Father, we have erred and ſtrayed from thy ways

like loſt ſheep. We have followed too much the devices and deſires of our own hearts. We have offended againſt thy holy laws. We have left undone thoſe things which we ought to have done, and we have done thoſe things which we ought not to have done. But do thou, O Lord, have mercy upon us. Spare thou them, O God, who confeſs their faults. Reſtore thou them who are penitent, according to thy promiſes declared unto mankind by Chriſt Jeſus our Lord. And grant, O moſt merciful Father, that we may hereafter lead a ſober, righteous, and godly life, to the glory of thy holy name. *Amen.*

ALMIGHTY God, unto whom all hearts are open, all deſires known, and from whom no ſecrets are hid, cleanſe the thoughts of our hearts from all evil, and renew us in the ſpirit of our minds, that we may perfectly love thee, worthily magnify

nify thy holy name, and worſhip thee in ſpirit and in truth, through Jeſus Chriſt our Lord. *Amen.*

OUR Father who art in heaven, hallowed be thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us day by day our daily bread; and forgive us our treſpaſſes, as we forgive thoſe who treſpaſs againſt us: And lead us not into temptation, but deliver us from evil; for thine is the kingdom, the power, and the glory, for ever. *Amen.*

¶ *Here, all ſtanding up, the Miniſter ſhall read the following Pſalm.*

Pſalm C.

O BE joyful in the Lord, all ye lands; ſerve the Lord with gladneſs, and come before his preſence with a ſong.

Be

Be ye ſure that the Lord he is God: it is he who hath made us, and not we ourſelves; we are his people, and the ſheep of his paſture.

O go your way into his gates with thankſgiving, and into his courts with praiſe; be thankful unto him, and ſpeak good of his name.

For the Lord is gracious; his mercy is everlaſting; and his truth endureth from generation to generation.

People.

Unto the Lord our God will we lift up our ſouls, and magnify his name together.

¶ *Then ſhall be recited by the Miniſter and People, alternately, the following Anthem, taken out of the holy Scriptures.*

An Anthem on the Divine Perfections.

Miniſter.

O LORD our Governor, how excellent is thy name in all the earth. *Pſal.* viii. 9.

People.

People.

We will be glad and rejoice in thee; we will ſing praiſes to thy name, O thou moſt High. Pſal. ix. 2.

Miniſter.

Thou, Lord, art great; there is none like unto thee; neither is there any God beſides thee. 2 *Sam.* vii. 22.

People.

Who is like unto thee, O Lord, who is like unto thee! glorious in holineſs, fearful in praiſes, doing wonders! Ex. xv. 11.

Miniſter.

Before the mountains were brought forth or ever thou hadſt formed the earth, from everlaſting to everlaſting thou art God. *Pſal.* xc. 2.

People.

Thou art the ſame, and thy years ſhall have no end. Pſal. cii. 27.

Miniſter.

Miniſter.

Great is our God, and of great power: his underſtanding is infinite. *Pſ.* cxlvii. 5.

People.

The right hand of the Lord hath the pre-eminence; the hand of the Lord bringeth mighty things to paſs. Pſal. cxviii. 16.

Miniſter.

The eyes of the Lord are in every place, beholding the evil and the good. *Prov.* xv. 3.

People.

His eyes are on the way of man; and he ſeeth all his goings. Job xxxiv. 21.

Miniſter.

The Lord is righteous in all his ways; and holy in all his works. *Pſal.* clxv. 17.

People.

Thou art not a God that haſt pleaſure in wickedneſs; neither ſhall evil dwell with thee. Pſal. v. 4.

Miniſter.

Miniſter.

Righteous art thou, O Lord, and juſt are thy judgments. *Pſal.* cxix. 37.

People.

Thy righteouſneſs is an everlaſting righteouſneſs; and thy law is the truth. Pſal. cxix. 142.

Miniſter.

The Lord is good to all; and his tender mercies are over all his works. *Pſal.* cxlv. 9.

People.

The memorial of thy loving kindneſs ſhall be ſhewn; and men ſhall ſing of thy goodneſs. Pſal. cxlv. 7.

Miniſter.

Thou, Lord, art good, and ready to forgive; and plenteous in mercy to all that call upon thee. *Pſal.* lxxxvi. 5.

People.

People.

The Lord is good, his mercy is everlaſting; and his truth endureth to all generations. Pſal. c. 5.

Miniſter.

O that men would praiſe the Lord for his goodneſs, and for his wonderful works to the children of men. *Pſal.* cvii. 21.

People.

That they would offer unto him the ſacrifice of thankſgiving, and tell of his works with gladneſs. Ver. 22.

Miniſter.

Let all thoſe that ſeek him be glad, and rejoice in him: let ſuch as love his ſalvation ſay continually, the Lord be praiſed. *Pſal.* xl. 16.

People.

Bleſſed be the name of the Lord from this time forth for evermore. Pſal. cxiii. 2.

¶ *Then*

NINTH SERVICE.

¶ *Then ſhall be read the Firſt Leſſon taken out of the Old Teſtament; after which the Service to proceed as follows:*

Miniſter.

LET us offer unto God the ſacrifice of thankſgiving for his abundant mercies unto us and to all mankind.

People.

Bleſſed be the Lord for his goodneſs and for his loving kindneſs to the children of men.

The General Thankſgiving.

ALMIGHTY God, Father of all mercies, we thine unworthy ſervants do give thee moſt humble and hearty thanks for all thy goodneſs and loving kindneſs to us and to all men. We bleſs thee for our creation, preſervation, and all the bleſſings of this life; but above all, for thine ineſtimable love in the redemption of the world

world by our Lord Jeſus Chriſt; for the means of grace and the hope of glory. And we beſeech thee to give us that due ſenſe of all thy mercies, that our hearts may be unfeignedly thankful, and that we may ſhew forth thy praiſe, not only with our lips, but in our lives, by giving up ourſelves to thy ſervice, and by walking before thee in holineſs and righteouſneſs all our days, according to the goſpel of thy ſon Jeſus Chriſt, our Lord. *Amen.*

Miniſter.

Glory be unto the King eternal, immortal, inviſible, the only wiſe God.

People.

Who is good to all, and whoſe tender mercies are over all his works.

¶ *Here a Thankſgiving on any particular Occaſion may be read.*

¶ *Then ſhall be read the Second Leſſon, taken out of the New Teſtament; after which a Pſalm or Hymn may be ſung, and then ſhall be read the following Prayers:*

Min. Let us pray.

For the right Underſtanding the holy Scriptures.

BLESSED Lord God, who haſt cauſed all holy Scriptures to be written for our inſtruction, grant that we may in ſuch wiſe hear them, read, mark, learn, and inwardly digeſt them; that by patience and comfort of thy holy word, we may embrace and ever hold faſt the joyful hope of everlaſting life, which thou haſt given us in our Saviour Jeſus Chriſt. *Amen.*

For the Divine Direction and Bleſſing.

ALMIGHTY God, the fountain of all wiſdom, grant, we beſeech thee, unto us thy ſervants a right judgment in all things;

give us a filial fear and love of thy name; increaſe in us true religion, and eſtabliſh our hearts in all goodneſs. Direct and preſerve us in the way of thy truth, and in obedience to thy commandments, that thou being our ruler and guide, we may ſo paſs through things temporal, that we finally loſe not the things that are eternal. *Amen.*

For Chriſtian Fellowſhip.

O GOD of all grace, who haſt built thy church upon the foundation of the prophets and apoſtles, Jeſus Chriſt himſelf being the chief corner ſtone, grant that we and all Chriſtians may be ſo joined together in unity of ſpirit by their doctrine, and ſo follow them in all godly living, that we may be made a holy temple acceptable in thy ſight, and may come at laſt to thoſe unſpeakable joys which thou haſt prepared for thoſe who unfeignedly love thee, through Jeſus Chriſt our Lord. *Amen.*

NINTH SERVICE.

For the Divine Protection.

O LORD, the preſerver of all that truſt in thee, who knoweſt our neceſſities before we aſk, and our ignorance in aſking, we humbly beſeech thee mercifully to look upon our frailties and infirmities, and for the glory of thy holy name, turn from us all thoſe evils which we have moſt juſtly deſerved, and give us thoſe things which may be profitable to us. Keep us under the protection of thy good providence. Grant, that in all our troubles we may put our whole truſt in thy mercy, enjoy that peace which the world cannot give, and evermore ſerve thee in holineſs of life, as true diſciples of Jeſus Chriſt our Lord. *Amen.*

¶ *Here a Prayer on any particular Occaſion may be read.*

For the King.

O LORD, our heavenly Father, high and mighty, King of Kings, and Lord of Lords, the ſupreme ruler of Princes, we beſeech thee with thy favour to behold thy ſervant George our King, and ſo repleniſh him with the grace of thy holy ſpirit, that he may always incline to thy will, and walk in thy way: grant him in health and happineſs long to live: proſper all his righteous undertakings, and after this life may he attain everlaſting joy and felicity, through thy mercy and goodneſs in Jeſus Chriſt our Lord. *Amen.*

For the Queen and Royal Family.

ALMIGHTY God, the fountain of all goodneſs, we humbly beſeech thee to bleſs the Queen, the Prince of Wales, and all the royal family; endue them with thy holy ſpirit; enrich them with thy heaven-

ly

ly grace; proſper them with all happineſs; and bring them to thine everlaſting kingdom, through Jeſus Chriſt our Lord. *Amen.*

For the Parliament; to be read during the Seſſion.

MOST gracious God, we humbly beſeech thee to beſtow thy bleſſing upon the High Court of Parliament at this time aſſembled; that thou wouldeſt be pleaſed to direct and proſper all their conſultations to the advancement of thy glory, the good of thy church, and the ſafety, honour, and welfare of this kingdom, that all things may be ſo ordered and ſettled by their endeavours, upon the beſt and ſureſt foundation, that peace and happineſs, truth and juſtice, religion and liberty, may flouriſh among us to all generations. *Amen.*

For the Clergy and People.

ALMIGHTY God, Father of lights, ar giver of every good gift, ſend down upo all Chriſtian miniſters, and upon all co gregations, committed to their charge, t holy ſpirit of thy grace, and that they m truly pleaſe thee, pour upon them t continual dew of thy bleſſing. Give ſu ceſs to all ſincere endeavours to promo the knowledge of thy word, and the pra tice of thy commandments. To all t people extend thy favour, and grant to th congregation, that with meekneſs and h mility, they may hear and receive thy ho word, and become wiſe unto everlaſti ſalvation. This, O Lord, we humbly a in the name of thy ſon, our Saviour Je Chriſt. *Amen.*

NINTH SERVICE.

For all Conditions of Men.

O GOD, the creator and preſerver of all mankind, we humbly beſeech thee for all ſorts and conditions of men, that thou wouldeſt be pleaſed to make thy way known unto them, thy ſaving health unto all nations. More eſpecially we pray for the good eſtate of the whole Chriſtian Church, that it may be ſo guided and governed by thy good ſpirit, that all who profeſs and call themſelves Chriſtians may be led into the way of truth, and hold the faith in unity of ſpirit, in the bond of peace, and in righteouſneſs of life. Finally, we commend to thy fatherly goodneſs, all thoſe who are any ways afflicted or diſtreſſed in mind, body, or eſtate, that it may pleaſe thee to comfort and relieve them, according to their ſeveral neceſſities, giving them patience under their ſufferings, and a happy iſſue out of all their afflictions. In theſe

our requeſts, we entreat thee, O God, to hear and accept us as the diſciples of thy Son Jeſus Chriſt our Lord. *Amen.*

¶ *Here the Prayers on any particular Occaſion may be introduced.*

Concluding Prayer.

ALMIGHTY God, our heavenly Father, who haſt permitted us at this time to make our united ſupplications unto thee, and haſt promiſed to grant the requeſts of thoſe who humbly aſk in thy Son's name, fulfil now, O Lord, the deſires and petitions of thy ſervants, as may be moſt expedient for them; granting us in this world the knowledge of thy truth, and in the world to come life everlaſting, through Jeſus Chriſt, *Amen.*

EVENING PRAYER.

TENTH SERVICE.

¶ *At the beginning of Evening Prayer, the Miniſter ſhall read ſome one or more of the following Sentences; after which he ſhall read the Exhortation.*

THUS ſaith the Lord thy Redeemer, the Holy One of Iſrael: I am the Lord thy God, who teacheth thee to profit, who leadeth thee by the way that thou ſhouldeſt go. *Iſ.* xlviii. 17.

Lo, this is our God, we have waited for him, and he will ſave us; this is the Lord, we have waited for him; we will be glad and rejoice in his ſalvation. *Iſ.* xxv. 9.

Truſt in him at all times, ye people, pour out your hearts before him, for God is our refuge. *Pſal.* lxii. 8.

When

When the wicked man turneth away from his wickedneſs that he hath committed, and doeth that which is lawful and right in the ſight of the Lord, he ſhall ſave his ſoul alive. *Ezek.* xviii. 27.

As I live, ſaith the Lord God, I have no pleaſure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O houſe of Iſrael? *Ezek.* xxxiii. 11.

The Exhortation.

ALMIGHTY God, the Father of our Lord Jeſus Chriſt, who deſireth not the death of a ſinner, but had rather that he would turn from his wickedneſs and live; and hath declared and promiſed to his people, being penitent, the abſolution and remiſſion of their ſins; he pardoneth and abſolveth all ſuch as truly repent, and unfeignedly

feignedly obey the precepts of his holy goſpel; wherefore let us beſeech him to accept our ſincere repentance, and to grant us the grace of his holy ſpirit, that thoſe things may pleaſe him which we do at this preſent, and that the reſt of our lives hereafter may be pure and holy, ſo that at the laſt we may come to that eternal joy which is prepared for the faithful followers of Jeſus Chriſt our Lord. *Amen.*

¶ *Then ſhall be read by the Miniſter the General Confeſſion, all kneeling.*

The General Confeſſion.

ALMIGHTY God, Father of our Lord Jeſus Chriſt, Maker of all things, and Judge of all men; we acknowledge and bewail our manifold ſins and wickedneſs, which we from time to time moſt grievouſly have committed, by thought, word, and deed,

deed, againſt thy divine and holy law, thereby deſerving thy juſt diſpleaſure. We do earneſtly repent, and are heartily ſorry for theſe our miſdoings; the remembrance of which is grievous unto us; have mercy upon us, have mercy upon us, moſt merciful Father; forgive us all that is paſt; and grant that we may ever hereafter ſerve and pleaſe thee, in newneſs of life, to the honour and glory of thy holy name. *Amen.*

O God, our heavenly Father, who of thy great mercy haſt vouchſafed to call us to the knowledge of thy grace and faith in thee, increaſe this knowledge, and confirm this faith in us evermore, that by the aid of thy holy ſpirit, we may be enabled to ſubdue all our evil and corrupt affections, and to proceed in all virtue and godlineſs, until we come to that everlaſting kingdom, which thou haſt promiſed to the faithful followers of Jeſus Chriſt our Lord. *Amen.*

OUR

OUR Father, who art in heaven, hallowed be thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us day by day our daily bread; and forgive us our treſpaſſes, as we forgive them who treſpaſs againſt us: Lead us not into temptation, but deliver us from evil; for thine is the kingdom, and the power, and the glory, for ever. *Amen.*

¶ *Here, all ſtanding up, the Miniſter ſhall read the following Pſalm.*

Pſalm XCV. 1—7.

O COME, let us ſing unto the Lord; let us heartily rejoice in the ſtrength of our ſalvation.

Let us come before his preſence with thankſgiving, and ſhew ourſelves glad in him with pſalms.

For

For the Lord is a great God, and a great King above all gods.

In his hand are the deep places of the earth; the ſtrength of the hills is his alſo.

The ſea is his, and he made it: and his hands prepared the dry land.

O come, let us worſhip and bow down: let us kneel before the Lord our Maker.

For he is the Lord our God; and we are the people of his paſture, and the ſheep of his hand.

People.

Bleſs the Lord, O our ſouls, and let all that is within us bleſs his holy name.

¶ *Then ſhall be recited by the Miniſter and People alternately the following Anthem, taken out of the Holy Scriptures.*

An Anthem on the Works of Creation and Providence.

Miniſter.

GIVE unto the Lord the glory due unto his name: worſhip the Lord in the beauty of holineſs. *Pſal.* xxix. 2.

People.

People.

Great is the Lord, and marvellous, worthy to be praiſed: there is no end of his greatneſs. Pſal. cxlv. 3.

Miniſter.

O let your ſongs be of him, and praiſe him, and let your talking be of all his wondrous works. *Pſal.* cv. 2.

People.

The merciful and gracious Lord hath ſo done his marvellous works, that they ought to be had in remembrance. Pſal. cxi. 4.

Miniſter.

It is a good thing to give thanks unto the Lord, and to ſing praiſes to thy name, O thou Moſt-High. *Pſal.* cxii. 1.

People.

For thou, Lord, haſt made us glad through thy works; we will rejoice in the works of thy hands. Ver. 4.

Miniſter.

Miniſter.

The heavens declare the glory of the Lord, and the firmament ſheweth his mighty works. *Pſal.* xix. 1.

People.

By the word of the Lord were the heavens made, and all the hoſt of them by the breath of his mouth. Pſal. xxxiii. 6.

Miniſter.

He hath made the earth by his power; he hath eſtabliſhed the world by his wiſdom; he hath ſtretched out the heavens by his underſtanding. *Jer.* li. 15.

People.

The earth is the Lord's, and the fulneſs thereof; the world, and they who dwell therein. Pſal. xxiv. 1.

Miniſter.

Thou haſt ſet all the borders of the earth; thou haſt made ſummer and winter. *Pſal.* lxxiv. 18.

People.

People.

The day is thine, and the night is thine; thou haſt prepared the light and the ſun. Ver. 17.

Miniſter.

Thou viſiteſt the earth, and bleſſeſt it: thou makeſt it very plenteous. *Pſ.* lxv. 9.

People.

Thou crowneſt the year with thy goodneſs, and thy clouds drop fatneſs. Ver. 12.

Miniſter.

O Lord, how manifold are thy works! in wiſdom haſt thou made them all; the earth is full of thy riches. *Pſal.* civ. 24.

People.

All thy works praiſe thee, O Lord, and thy people give thanks unto thee. Pſal. cxlv. 10.

Miniſter.

Thou, Lord, haſt made all things, and thou preſerveſt them all. *Neh.* ix. 6.

O People.

People.

Thou haſt given us life and favour, and viſitation preſerveth our ſpirit. Job. x.

Miniſter.

Bleſſed be the Lord, who daily load us with benefits; even the God of our ſ vation. *Pſal.* lxviii. 19.

People.

Bleſs the Lord all his works, in all plc of his dominion: Let every thing that h breath praiſe the Lord. Pſal. ciii. 22.

¶ *Then ſhall be read the Firſt Leſſon, taken fr the Holy Scriptures; after which the Servic proceed with the following Thankſgiving.*

Miniſter.

O give thanks unto the Lord, for he good, and his mercy endureth for ever.

People.

Bleſſed be the Lord, for he is good, and mercy endureth for ever.

The General Thankſgiving.

O LORD our heavenly Father, almighty and ever gracious God, we thy ſervants earneſtly deſire thy fatherly goodneſs to accept the ſacrifice of thankſgiving for all thy mercies beſtowed upon us. Thou haſt given us life and being, and thy viſitation preſerveth our ſpirits. Thou openeſt thine hand, and giveſt that which is needful for our ſupport. More eſpecially would we bleſs thy holy name, that thou haſt called us to partake of the benefits of thy goſpel. We bleſs thee for ſending thy well beloved Son Jeſus Chriſt into the world to ſave ſinners; for raiſing him from the dead, and exalting him unto thy right hand in heaven; for the gifts and graces of thy holy ſpirit; and for the hope of everlaſting life. Aſſiſt us, O Lord, at this time to offer a living ſacrifice, holy and acceptable unto thee, which is our reaſonable ſervice. Grant

that we may ſo partake of thy heavenly grace, that we may be true and faithful members of the Church of Chriſt, which is the bleſſed company of all faithful people, and continuing in that holy fellowſhip, may we do all ſuch good works as thou haſt appointed, through our Lord Jeſus Chriſt. *Amen.*

Miniſter.

Glory be unto the King eternal, immortal, inviſible, the only wiſe God.

People.

Who is good to all, and whoſe tender mercies are over all his works.

¶ *Here a Thankſgiving on any particular Occaſion may be introduced.*

¶ *Then ſhall be read the Second Leſſon, taken out of the New Teſtament; after which a Pſalm or Hymn may be ſung, and then the Service to proceed as follows:*

Min. Let us pray.

For Religious Improvement.

LORD of all power and might, who art the author and giver of all good things; graft in our hearts the love of thy name, increaſe in us true religion, nouriſh us with all goodneſs, and of thy great mercy keep us in the ſame; and grant unto all that are admitted into the fellowſhip of Chriſt's religion, that they may avoid thoſe things which are contrary to their profeſſion, and follow all ſuch things as are agreeable to the goſpel of Jeſus Chriſt our Lord. *Amen.*

EVENING PRAYER.

For Chriſtian Faith.

ALMIGHTY God, who haſt called us with an high and holy calling, grant us through thy grace ſo to believe in thy ſon Jeſus Chriſt, as the way, the truth, and the life, that we may be eſtabliſhed in the faith of his holy goſpel; in every time of difficulty and temptation, may we ſtedfaſtly look up to heaven, and, by faith, behold the glory that ſhall be revealed; and having followed the example of our Saviour's humility, patience, and obedience, may we at length become partakers of his reſurrection; and be made like unto him, in thy glorious and everlaſting kingdom. *Amen.*

For Peace.

O GOD, from whom all holy deſires, all good counſels, and all juſt works do proceed; give unto thy ſervants that peace which the world cannot give, that both our hearts

hearts may be ſet to obey thy commandments, and alſo that by thee we being defended from the fear of our enemies, may paſs our time in reſt and quietneſs, through thy merciful aid in Jeſus Chriſt our Lord. *Amen.*

For Protection.

O GOD, the Protector of all who truſt in thee, with whom there is no ſhadow of darkneſs; defend us, we beſeech thee, from all the dangers and evil accidents of the approaching night, and keep us by thy watchful providence in peace and ſafety, now and for ever. *Amen.*

The General Interceſſion.

ALMIGHTY and everlaſting God, who by thy holy apoſtle haſt taught us to make ſupplications, and to give thanks for all men; we humbly beſeech thee moſt mercifully to receive theſe our prayers which

we offer unto thy divine Majeſty, beſeeching thee to make thy ways known on earth, and thy ſaving health unto all nations. Inſpire continually all thy ſincere worſhippers with the ſpirit of truth, unity, and concord, that all thoſe who do confeſs the name of Chriſt, may agree in the truth of thy holy word, and live in unity and godly love. We beſeech thee ſo to diſpoſe and turn the hearts of Kings, Princes, and Governors, that they may walk in thy holy fear, and ſtudy to preſerve the people committed to their charge, in peace and godlineſs. Bleſs thy ſervant GEORGE our King, the Queen, the Prince of Wales, and all the Royal Family, that, protected by thy power, and guided by thy holy Spirit, they may lead godly lives on earth, and after death obtain everlaſting glory. Grant unto the King's Council, and to all who are put in authority under him, that they may truly and impartially adminiſter juſtice, to the puniſhment of wickedneſs and vice, and the maintenance of thy true

religion

religion and virtue. Give grace, O heavenly Father, to all the Miniſters of thy goſpel, that they may both by their life and doctrine ſet forth thy true and holy word, and to all thy people give thy heavenly grace; and grant that this congregation here preſent, with meek heart and due reverence may hear and receive thy holy word, and truly ſerve thee in holineſs and righteouſneſs all the days of their life. And we moſt humbly beſeech thee, of thy goodneſs, O Lord, to comfort and ſuccour all thoſe who, in this tranſitory life, are in trouble, ſorrow, need, ſickneſs, or any other adverſity, and grant to thoſe who are in error, the light of thy truth, that they may return into the way of righteouſneſs. Preſerve all thoſe who profeſs Chriſt's holy religion in thy faith and fear, giving us grace ſo to follow the precepts of thy holy goſpel, that we may be partakers of thy heavenly kingdom. In theſe our requeſts, we beſeech thee, O God, to hear and accept

cept us as the diſciples of thy Son Jeſus Chriſt. *Amen.*

For the Parliament; to be read during the Seſſion.

MOST gracious God, we humbly beſeech thee to beſtow thy bleſſing upon the High Court of Parliament at this time aſſembled; that thou wouldeſt be pleaſed to direct and proſper all their conſultations to the advancement of thy glory, the good of thy church, and the ſafety, honour, and welfare of this kingdom, that all things may be ſo ordered and ſettled by their endeavours, upon the beſt and ſureſt foundation, that peace and happineſs, truth and juſtice, religion and liberty, may flouriſh among us to all generations. *Amen.*

¶ *Here a Prayer on any particular Occaſion may be read.*

Concluding

TENTH SERVICE.

Concluding Prayer.

ALMIGHTY God our heavenly Father, who haſt promiſed to hear the petitions of thoſe who humbly aſk in thy Son's name, we beſeech thee mercifully to receive the prayers and ſupplications we have at this time offered unto thee; and grant that thoſe things which we have aſked according to thy will, with whatever elſe thou ſeeſt expedient for us, may effectually be obtained to the relief of our neceſſity, according to thy goodneſs and mercy, declared unto mankind by Jeſus Chriſt our Lord. *Amen.*

OCCASIONAL PRAYERS

AND

THANKSGIVINGS.

OCCASIONAL PRAYERS.

A Prayer to be uſed at the Commencement of the Year.

O GOD our heavenly Father, who haſt given us life and being, and on whom we depend for our ſupport and preſervation, who by thy kind providence haſt brought us to meet together at the beginning of another year, accept, we beſeech thee, our united thankſgivings for all thy mercies extended towards us through the years of our paſt lives; and grant, O Lord, to us thy ſervants, the continued protection of thy providence, and the aſſiſtance of thy grace throughout the future days which may be allotted us on earth.

To thee, O God, would we commit ourſelves, our families and friends, beſeeching thy

thy bleſſing on all our concerns, both ſpiritual and temporal. Prepare us, O Lord, for every change or trial through which thou mayeſt ſee fit to lead us, and eſpecially for our great and final change, if that be appointed this year to any of us; and as each ſucceeding year brings us nearer to that awful period, teach us, O Lord, ſo to number our days that we may apply our hearts unto wiſdom while we remain here, ſo that at length we may attain the end of our faith and hope, even the everlaſting ſalvation of our ſouls, and an admittance into thoſe bleſſed manſions which thou haſt prepared, according to thy goodneſs and mercy, declared unto mankind through Jeſus Chriſt our Lord. *Amen.*

A Prayer adapted to the Spring Seaſon.

O LORD, the Creator and Preſerver of all things, who, with unerring wiſdom, maintaineſt the beauty and order of thy works;

we

we look up with joy and confidence unto thy gracious power, which cauſes the returning ſeaſons to know their place; thou haſt ſent forth thy ſpirit, thou haſt renewed the face of the earth. Bleſs, we beſeech thee, the ſpringing of the year, and enrich the earth with the rain of heaven; may graſs grow for the cattle, and herbs and fruits for the ſervice of man; may our paſtures be cloathed with flocks, our vallies covered with corn, and the year crowned with thy goodneſs; and may we ſo improve the various bleſſings of thy providence in this world, as to be prepared for the unchangeable felicities of thine everlaſting kingdom. *Amen.*

A Prayer to be uſed during the Seaſon of Harveſt.

ALMIGHTY God, the fountain of all goodneſs, in whoſe power alone it is to give fruitful ſeaſons, and to fill our hearts with food and gladneſs; we lift up our

eyes unto thee, from whom our hope cometh, beſeeching thee to preſerve unto us the appointed weeks of harveſt, and to give us ſeaſonable weather for ripening and gathering in the fruits of the earth, that in due time we may enjoy them. Suffer not the hopes of the huſbandman to fail; may the poor be ſatisfied with bread; continue to bleſs us with the bounties of thy providence; and may we evermore live to thy praiſe in a wiſe, grateful, and temperate enjoyment of thy mercies, who art the only giver of all good. *Amen.*

For ſeaſonable Weather.

O GOD, our heavenly Father, whoſe gift it is that the earth is fruitful and bringeth forth its increaſe for our ſuſtenance and comfort; we humbly beſeech thee to ſend us in this our neceſſity ſuch ſeaſonable weather, that we may receive the fruits thereof in due time; and grant that we may

may ſhew forth our thankfulneſs to thee for all thy mercies, by a ſincere obedience to thy holy laws, which thou haſt taught us by Jeſus Chriſt our Lord. *Amen.*

A Prayer to be uſed in time of War.

O ALMIGHTY God, who art the ſupreme Governor of all things, to whom it juſtly belongeth to puniſh ſinful nations, and to be merciful to thoſe who repent; we humbly beſeech thee, in all time of our danger, to be the defender of our country: give us not up into the hands of our enemies; ſave us from the edge of the ſword, and preſerve our land from the deſolations of war; confirm and continue to us the enjoyment of our civil and religious liberties, and may we yet live ſecure under that government which thy providence hath ſet over us. We do with all humility acknowledge ourſelves unworthy of theſe

peculiar bleſſings; have mercy upon us, O God, have mercy upon us; ſend forth a ſpirit of reformation amongſt us, avert the evils we have deſerved, continue thy favour and protection to us, ſave and deliver us, O our God, for in thee do we put our truſt: reſtore tranquility and peace to contending nations, unite the hearts of mankind in the bonds of humanity and love, and may the happy time come, when the calamities of war ſhall ceaſe for ever, and peace and righteouſneſs univerſally prevail. And this we humbly beg, for thy mercy's ſake, declared unto mankind by Jeſus Chriſt our Lord. *Amen.*

A Prayer for a ſick Perſon.

ALMIGHTY and everlaſting God, Maker of mankind, who doſt correct thoſe whom thou doſt love, and chaſtiſe every one whom thou doſt receive; we beſeech thee in behalf of thy ſervant labouring under

under bodily indiſpoſition *(for whom our prayers are deſired)*. Grant, O Lord, that *he* may take this thy viſitation patiently; give *him* comfort and ſure confidence in thee, ſupport *him* under all the trials of this preſent ſickneſs, that he may be fitted for whatever in thy wiſe and righteous providence thou haſt appointed for *him*; ſanctify, we beſeech thee, this thy fatherly viſitation to *him*, that if it be thy good pleaſure to reſtore *him* to *his* former health, *he* may lead the reſidue of *his* life here in thy fear, and to thy glory; and whenever thou ſhalt ſee fit to remove *him* hence, *he* may be prepared to dwell with thee in life everlaſting, according to thy gracious promiſes by Jeſus Chriſt our Lord. *Amen.*

A Prayer for a ſick Perſon, when there appeareth ſmall Hope of Recovery.

O FATHER of mercies, and God of all comfort, our only help in time of need, we flee unto thee for ſuccour in behalf of thy

ſervant lying under thy hand in great weakneſs of body; look graciouſly upon *him*, O Lord, and the more the outward frame decayeth, ſtrengthen *him*, we beſeech thee, ſo much the more continually with thy grace and holy ſpirit; give *him* unfeigned repentance for all the errors of *his* life paſt, and a firm reliance on thy great mercies in Jeſus Chriſt our Lord, that *his* ſins may be done away by thy mercy, and *his* pardon ſealed in heaven, before *he* go hence, and be no more ſeen. We know, O Lord, that there is no work impoſſible with thee, and that if thou wilt, thou canſt even yet raiſe *him* up, and grant *him* a longer continuance amongſt us. Yet foraſmuch as in all appearance the time of *his* diſſolution draweth near, ſo fit and prepare *him*, we beſeech thee, againſt the hour of death, that after *his* departure hence in peace, and in thy favour, *he* may in thy appointed time be received into thine everlaſting kingdom. And teach us in this and other like inſtances of mortality,

tality, to ſee how frail and uncertain our own condition is, and ſo to number our days, that we may ſeriouſly apply our hearts to that holy and heavenly wiſdom whilſt we live here, which may in the end bring us to life everlaſting, according to thy gracious promiſes by Chriſt our Lord. *Amen.*

A Prayer for a ſick Child.

ALMIGHTY and merciful God, the great Father and Preſerver of life, in a faithful dependance on thy goodneſs, wiſdom and power, we now lift up our hearts unto thee, humbly praying, if it ſeemeth good in thy ſight, that thou wilt ſpare the life of this child, for whom our prayers are deſired, and prolong it to years of underſtanding and uſefulneſs. Under thy direction and bleſſing, may all thoſe means be purſued, which are moſt proper to recover *his* health, and to reſtore *him* to *his* family

and friends. But if the unerring wiſdom of thy providence ſhould determine otherwiſe concerning *him*, enable all connected with *him* to ſubmit with perfect reſignation to thy heavenly will. O Lord, who knoweſt our frame, incline thy merciful ear unto our prayer, and fulfil theſe our requeſts which we preſent unto thee, in all humility, as the diſciples of Jeſus Chriſt our Lord. *Amen.*

Occaſional Thankſgivings.

For a plentiful Seaſon.

ALMIGHTY and ever bleſſed God, who mercifully ſupplieſt the wants of thy creatures, and art continually giving teſtimonies of thy gracious Providence, we rejoice at this time with humble thankfulneſs in the gifts of thy bounty, that thou haſt cauſed the earth to yield its increaſe, and crowned the year with thy goodneſs: whilſt thou art thus ſending down thy bleſſings upon us, may we be diſpoſed to live in a ſober, temperate, and charitable enjoyment of them, and to bring forth the fruit of holineſs and righteouſneſs all the days of our life. *Amen.*

For

OCCASIONAL THANKSGIVINGS.

For the Reſtoration of Peace.

EVER gracious God, the Father of all mankind, and the Governor of all the nations of the earth, we give thee our unfeigned thanks that it has pleaſed thee to put a ſtop to the dreadful calamities of war, and to unite the contending nations in the bonds of peace; we thank thee that we have been delivered from the dangers to which we were expoſed, that the public liberties of our country are preſerved, and that we are ſtill in poſſeſſion of many valuable privileges and bleſſings: continue to give peace in our time, O Lord; may the violent paſſions of wicked men be reſtrained, may the unjuſt deſigns of tyrants be diſappointed, and may the happy time come, when the nations ſhall learn war no more, and all mankind ſhall be united in peace and love, and in the holy worſhip of thee, the only true God, as the common diſciples of Jeſus Chriſt our Lord. *Amen.*

For

OCCASIONAL THANKSGIVINGS.

For National Bleſſings.

ALMIGHTY and everlaſting God, thou reigneſt ſupreme in all nations of the earth, and governeſt the ſeveral ſtates and kingdoms of it by thy providence. We acknowledge with gratitude the many inſtances of thy gracious care and goodneſs to this nation. We praiſe thee for the preſervation of our religion, laws and liberties, when in danger from the ſecret conſpiracies or open attempts of our enemies. Give us, we beſeech thee, ſuch a deep and lively ſenſe of the great things thou haſt done for us, that we may never grow ſecure and careleſs, but be the more watchful and zealous for the invaluable bleſſings beſtowed on theſe kingdoms; and may we, by a religious improvement of them, obtain the continuance of thy protection. May our civil and religious liberties, in their juſt extent, be handed down inviolate to the lateſt poſterity. Let piety and devotion, brotherly kindneſs and charity,

charity, and all other Chriſtian virtues, ſo flouriſh amongſt us, that they may be, under the direction of thy providence, the ſtability of this nation. *Amen.*

For Preſervation in Child-bearing.

ALMIGHTY God, the Father of all mercies, the God of all conſolation; we preſent before thee our unfeigned thanks, for thy great mercy vouchſafed to thy ſervant here in thy preſence, whom thou haſt delivered from the pains and dangers of child-bearing *(and made the living mother of a living and perfect child)*. May a grateful remembrance of thy goodneſs be ever impreſſed upon her heart, and may that life which thou haſt ſpared, *(and that infant life which thou haſt given,)* be devoted to thy obedience and ſervice, through Jeſus Chriſt our Lord. *Amen.*

For

OCCASIONAL THANKSGIVINGS.

For Recovery from Sickneſs.

O LORD, our heavenly Father, who redeemeſt the lives of thy ſervants from deſtruction, and giveſt health, and life, and bleſſing; accept the ſincere and humble thankſgivings of thy ſervant, whom thou haſt raiſed from a bed of ſickneſs, and reſtored to ſome good meaſure of health and ſtrength: we praiſe thee for this gracious inſtance of thy goodneſs; may the remembrance of thy late mercy to *him*, have a happy and laſting influence upon *his* mind, and may that life, which thy mercy prolongs, be devoted to thy ſervice, in a conſtant obedience to thy holy commandments, through Jeſus Chriſt our Lord. *Amen.*

For the Recovery of a ſick Child.

ALMIGHTY and moſt gracious God, thou art the length of our days, and the conſtant ſupport of our being. We rejoice in the goodneſs of thy providence, and

and bleſs thy holy name for redeeming the life of thy ſervant's child from ſickneſs and diſtreſs. In ſubmiſſion to thy will, we humbly pray that it may pleaſe thee to prolong it to years of reaſon and underſtanding, that it may be employed in thy ſervice, and be an inſtrument of much uſefulneſs in the world, to the glory of thy holy name, through Jeſus Chriſt our Lord. *Amen.*

¶ *Though the foregoing Occaſional Forms are calculated for a conſiderable variety of circumſtances; yet the Miniſter is at liberty to introduce ſuch petitions of his own, as he may more perfectly adapt to the circumſtances of the time, and his Congregation; and this he may do either by introducing them in ſome proper part of the Service, or in his Prayer after Sermon, in which the Society hopes to enjoy the peculiar advantages of free Prayer, as diſtinguiſhed from the advantages of a pre-compoſed Form.*

THE

THE COMMUNION.

¶ *The Bread and Wine being put on the Table, the Miniſter may begin the Service with the following Addreſs to the Communicants:*

MY CHRISTIAN BRETHREN,

WE are aſſembled at this time, to commemorate the ſufferings and death of our Lord Jeſus Chriſt: to declare our obligation and deſire to improve in all goodneſs as becomes his diſciples, to acknowledge ourſelves members of his body, and our duty as ſuch, to live with each other in mutual love, and in the continual exerciſe of chriſtian charity. Be ye therefore now exhorted conſcientiouſly, and in the fear of God, to fulfil this part of your duty; ſhewing hereby your obedience to the great law-

law-giver of the Chriſtian Church, and improving yourſelves by this religious memorial of him, in a ſteady ſubmiſſion to all thoſe divine and moral laws, which he lived and died to eſtabliſh, as the foundation of everlaſting happineſs. To the right obſervance of this chriſtian ordinance, may God incline your hearts; and in the uſe of it, may you be filled with the fruits of righteouſneſs, which are by Jeſus Chriſt, to the praiſe and glory of God.

¶ *The Miniſter may then take the Bread, and ſay,*

The Lord Jeſus, as he was eating with his diſciples, the ſame night in which he was betrayed, took bread, and gave thanks.

Let us in like manner expreſs our religious gratitude.

ALMIGHTY God, the eternal fountain of life, and the father of all mercies, we thine unworthy ſervants come before thee, in humble acknowledgment of thine eternal

nal power, and in the exerciſe of that unfeigned joy, with which thy righteous and univerſal government inſpires us; thy kingdom ruleth over all, and thy goodneſs knows no bounds. We thank thee, heavenly Father, for the condeſcenſion and goodneſs we experience every day and hour of our lives. Thou forgiveſt our iniquities, and healeſt our diſeaſes; thou redeemeſt our lives from deſtruction, and crowneſt us with loving kindneſs and tender mercies. We adore thee, more eſpecially, as the God and Father of our Lord Jeſus Chriſt, by whom we have acceſs, by faith, into this grace, wherein we ſtand, rejoicing in the hope of pardon, and of eternal glory. We embrace, with pleaſure, every opportunity of acknowledging our relation to him, our ſubmiſſion to his authority, and our delight in the proſpect of being made partakers with him hereafter, in the honours and happineſs of the heavenly kingdom. Grant, O Lord, we beſeech thee, that we may partake wor-

thily of this bread, the memorial of his body; diſpoſe us to feel in the moſt lively manner the impreſſions of that innocence and love, which led him like a lamb to the ſlaughter, in fulfilling the work of our redemption; and graciouſly enable us at all times to expreſs our regard to his memory, by keeping his commandments. Like him, help us to overcome the world; to preſerve, under every temptation, the integrity of our hearts, and the purity of our manners; to follow the things which make for peace; and to ſubmit with reſignation and chearfulneſs to thy ſovereign will in all things. We humbly aſk theſe things as the diſciples of thy Son; fulfil our deſires, O thou who liveſt and reigneſt for ever. *Amen.*

¶ *Then the Miniſter may ſay,*

Jeſus, when he had bleſſed God, brake the bread.

¶ *While*

¶ *While the Miniſter is breaking the Bread, he may read the following Sentences:*

God ſent his Son into the world, not to condemn the world, but that the world through him might be ſaved. *John* iii. 17.

We know the grace of our Lord Jeſus Chriſt; that though he was rich, yet for our ſakes he became poor, that we through his poverty might be made rich. 2 *Cor.* viii. 9.

He was deſpiſed and rejected of men; a man of ſorrows, and acquainted with grief. He was oppreſſed, he was afflicted; he was led as a lamb to the ſlaughter, and as a ſheep in the hands of the ſhearers is dumb, ſo he opened not his mouth. *Iſ.* liii. 3. 7.

He gave himſelf for us, that he might redeem us from all iniquity, and purify unto himſelf a peculiar people, zealous of good works. *Titus* ii. 14.

¶ *The Miniſter may then ſay,*

Jeſus took bread, and bleſſed God; brake it, and gave it to his diſciples, and ſaid, Take, eat; this is my body which is given for you; this do in remembrance of me.

¶ *Then the Miniſter, firſt taking of the Bread himſelf, ſhall give it to the People, ſaying,*

This bread is the memorial of the body of Chriſt, who was put to death upon the croſs; take and eat of it in remembrance of him.

¶ *When the Congregation has received the Bread, the Miniſter may pour out the Wine, ſaying,*

The Lord Jeſus, when they had ſupped, took the cup, and gave thanks: let us unite in offering up our ſincere and humble thankſgivings to God.

WE adore thy goodneſs, Father of mercies, and God of all grace, that thou haſt promiſed forgiveneſs upon ſincere repentance and reformation. We praiſe thee, that our holy religion is ſo well adapted to regulate our affections, to direct our worſhip, to extend our hopes, and that all its doctrines are confirmed unto us by the death of Jeſus; grant, O Lord, we beſeech thee, that while we partake of this cup, the memorial of his blood, we may recollect the generous inſtances of his benevolence, with becoming thankfulneſs; fix in our minds a growing deteſtation of that evil, from which he came to deliver us; and make it our continual endeavour to improve in thoſe excellent diſpoſitions he has recommended to us; that when he ſhall come again to judge the world in righteouſneſs, we may be numbered amongſt thy good and faithful ſervants, and enter into the joy of our Lord;

in his name, with all humility and gratitude, we preſent theſe our prayers and thanks to thee, the God and Father of all; to whom be glory in the churches, by Jeſus Chriſt, throughout all ages, world without end. *Amen.*

¶ *The Miniſter may then ſay,*

The Lord Jeſus, when they had ſupped, took the cup, and gave thanks, and gave it to his diſciples, ſaying, Drink ye all of it, for this is my blood of the New Teſtament, which is ſhed for many for the remiſſion of ſins.

¶ *Then the Miniſter, firſt drinking of the Cup himſelf, ſhall deliver it to the People, ſaying,*

This wine is the memorial of the blood of Chriſt, who was put to death upon the croſs; take and drink of it in remembrance of him.

¶ *When*

¶ *When all have received the Bread and Wine, the Miniſter may deliver a ſuitable Exhortation; then let a Hymn be ſung, and the Miniſter concludes with the following Prayers.*

O GOD, the Father of lights, and the author of all good, by thy gracious providence we have been called to the knowledge and profeſſion of the Chriſtian Faith. We render unto thee our humble and hearty thanks for all the advantages we enjoy by thy great mercy. Accept, we beſeech thee, the ſervices we have now performed, in obedience to the authority of thy beloved Son, and in remembrance of him; may his memory be ever bleſſed among us, and the ſame mind be in us, which was alſo in him; that being now heirs, through hope, of the everlaſting kingdom, we may at length be made partakers with him of a bleſſed immortality. *Amen.*

ALMIGHTY

ALMIGHTY and moſt merciful God, who wouldeſt have all men to be ſaved, and come to the knowledge of thy truth, regard in mercy, we beſeech thee, thoſe parts of the earth where the goſpel is not known, and by bringing them to the knowledge of true religion, make them capable of higher degrees of virtue and happineſs. More eſpecially as members of the Church of Chriſt, founded in charity and love, we pray for the whole chriſtian world, that all who profeſs the faith of the goſpel, may hold it in unity of ſpirit, in the bond of peace, and holineſs of life. Grant that the ſpirit and temper of Chriſt and his religion may overcome all diſcord, ſtrife, and perſecution; that there may be no longer any ſchiſm in his Church, and that all his diſciſples and followers, however divided in opinion, may be united in love. We entreat thee, more particularly, to aſſiſt us to govern our hearts agreeably to the ſentiments of benevolence we now expreſs before

fore thee, that, together with all our fellow Chriſtians, we may continually become here on earth more worthy of the glorious ſociety in heaven, where charity never faileth.

Accept us, O Father of all mercies, in theſe our ſupplications, which we preſent unto thee in the name of Jeſus Chriſt, in whom we rejoice, as the head of all things to the Church, and in whoſe words we conclude our devotions to thee.

OUR Father, who art in heaven, hallowed be thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us day by day our daily bread; and forgive us our treſpaſſes, as we forgive thoſe who treſpaſs againſt us: and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever. *Amen.*

THE COMMUNION.

Heb. xiii, 20, 21.

THE God of peace, who brought again from the dead our Lord Jeſus, that great ſhepherd of the ſheep, through the blood of the everlaſting covenant, make us perfect in every good work to do his will, working in us that which is well pleaſing in his ſight, through Jeſus Chriſt: to him be glory for ever. *Amen.*

BAPTISM.

¶ *The Miniſter may begin the Service with the following Obſervations, relating to the appointment, nature, and uſe of Baptiſm.*

OUR bleſſed Saviour, the Lord Jeſus Chriſt, having himſelf publiſhed his religion, for the ſalvation of the world, to the Jewiſh nation, commiſſioned his apoſtles to complete the work he had begun, by preaching his goſpel to all nations, commanding them to make diſciples, by baptiſing and inſtructing them in his doctrines and laws.

All power, ſaith he, is given unto me in heaven and in earth. Go ye, therefore, and teach or diſciple all nations, baptiſing them in the name of the Father, of the Son, and of the Holy Spirit, teaching them to obſerve

obſerve all things whatſoever I commanded you; and lo, I am with you always, even to the end of the world.

By this direction of our Saviour, all perſons, are to be acknowledged as members of his Church by Baptiſm, in the name of the Father, of the Son, and of the Holy Spirit, and dedicated to the divine ſervice, in that religion which came from God the Father, was publiſhed to the world by the Son, and confirmed by the operations of the Holy Spirit.

The end and deſign of Infant Baptiſm, by which Rite parents ſolemnly dedicate their offſpring to the ſervice of God, and of Jeſus Chriſt whom he hath ſent, is to impreſs on the minds of parents a ſenſe of their duty towards them, in their innocent and helpleſs age; and to engage them to train up their children in the fear of God, and in the knowledge of his holy will, revealed to mankind by Jeſus Chriſt.

¶ *Then the Miniſter, addreſſing himſelf to the Parents, ſhall ſay,*

Under the profeſſion of the Chriſtian Faith, you preſent this your child to be baptiſed; do you therefore now promiſe, that as ſoon as *he* becomes capable of learning, you will inſtruct *him* in the Chriſtian Religion, according to the beſt underſtanding and abilities you are endued with?

Anſ. *This we now promiſe, and by the help of God will endeavour to perform.*

¶ *The Miniſter ſhall then take the Child, and baptiſe it, ſaying,*

I baptiſe thee in the name of the Father, and of the Son, and of the Holy Spirit.

Min. *Let us pray.*

ALMIGHTY God, the Father of our Lord Jeſus Chriſt, who haſt graciouſly called us to the knowledge of thy truth and

and faith in thee; continue, we entreat thee, this bleſſing to the offspring of thy ſervants, that they may know the God of their Fathers, and walk before him acceptably. Bleſs, we beſeech thee, this child, who is now dedicated to thee and thy ſervice. Preſerve, if it pleaſe thee, that life which thou haſt given, and extend thy care through every period of it. Proſper every endeavour to form good habits in *his* tender mind. Incline and enable thy ſervants, entruſted with the care of this child, to perform their duty faithfully; give them wiſdom to be *his* defence againſt the many temptations incident to childhood and youth, and as *he* grows up in life, graciouſly aſſiſt them to improve *his* underſtanding, and to open *his* heart to the impreſſions of religion and virtue. Grant, O Lord, we beſeech thee, that no good inſtruction may be loſt upon *him* through inattention or depravity of heart. In all things graciouſly aſſiſt *him* to adorn that doctrine which is according to godlineſs,

and

and to maintain ſuch a conduct through life, as may lay a foundation for the hope of an happy immortality, through thy great mercy in Jeſus Chriſt our Lord. *Amen.*

OUR Father who art in heaven, hallowed be thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us day by day our daily bread; and forgive us our treſpaſſes, as we forgive thoſe who treſpaſs againſt us: And lead us not into temptation, but deliver us from evil; for thine is the kingdom, the power, and the glory, for ever. *Amen.*

The Exhortation.

HAVING ſolemnly engaged to educate this your child in the principles of religion and virtue, I ſeriouſly and earneſtly exhort you to remember, that the wiſdom of providence hath made the happineſs or miſery of this infant to depend, in a great meaſure, upon the manner in which you ſhall diſcharge

charge this moſt important duty. Train *him* up, therefore, in the way *he* ſhould go, and when *he* is old *he* will not depart from it.

And, in the firſt place, lay the foundation of *his* future happineſs in the love and fear of God, which is the beginning of wiſdom. Inſtruct *him* early in the knowledge of the Chriſtian Religion, as revealed in the ſacred Scriptures, which contain the words of eternal life. Attend, with the utmoſt diligence and care, to the various workings and propenſities of *his* tender mind; cheriſh in it the ſeeds of humility, kindneſs, and generoſity; labour to ſubdue all pride, malice, and envy; teach *him* betimes to govern *his* appetites and paſſions, by ſhewing *him* the bad conſequences which muſt follow from the indulgence of them, and guard *him* againſt the commiſſion of what is wrong, by leading *him* to love and eſteem what is right; let your advice, reproof, and even your correction, be adminiſtered with the

tenderneſs

tenderneſs and affection of a parent; and beware leſt you weaken your authority by an injudicious and paſſionate manner of enforcing it. Take heed that your inſtructions receive life and efficacy from your example; for in vain will any endeavour to inſtil thoſe principles into their child, which appear to have no influence upon their own behaviour.

If you diſcharge the important truſt committed to you by Providence, with fidelity and diligence, you will be ſupported and encouraged in your labour of love by ſome of the nobleſt motives and conſiderations which can affect the human heart; you will experience that refined gratification which flows from the rational indulgence of parental affection, when it is employed in training up your offspring to knowledge, virtue, and happineſs. And while you are ſecure of the ſolid and laſting pleaſure which is derived from the conſciouſneſs of having acted well, you may reaſonably hope to enjoy the fruit of

your tenderneſs and care, from *his* gradual improvement in every amiable quality and virtuous diſpoſition. And, finally, when God the Father of all ſhall judge the ſecrets of mens hearts by Jeſus Chriſt, and render unto every one according to his works, then ſhall your virtuous ſervices be acknowledged and rewarded by him, in whoſe preſence is fulneſs of joy, and at whoſe right hand are pleaſures for evermore.

To the due diſcharge of this duty, may God incline your hearts, and in the performance of it direct and bleſs you, for the improvement and happineſs of the child, the credit of religion, and to his glory, through Jeſus Chriſt our Lord. *Amen.*

NOW unto him who is able to keep us from falling, and to preſent us faultleſs before the preſence of his glory, with exceeding joy, to the only wiſe God our Saviour, be glory and majeſty, dominion and power, for ever. *Amen.*

SERVICE

On Occaſion of a Funeral.

¶ *The Service to be introduced by the following Sentences; the People ſtanding.*

WHAT man is he that liveth, and ſhall not ſee death? Who ſhall deliver his ſoul from the grave?

As for man, his days are as graſs; as the flower of the field ſo he flouriſheth, for the wind paſſeth over it and it is gone; and the place thereof ſhall know it no more.

It is appointed unto men once to die, but after this the judgment.

We muſt all appear before the judgment-ſeat of Chriſt, that every one may receive the things done in his body, according to

that he hath done, whether it be good or bad.

The Introductory Prayer; the People kneeling.

ALMIGHTY and ever bleſſed Lord our God, we adore thee as the King eternal, immortal, inviſible, the only living and true God, yet great as thou art, infinitely exalted above all adoration of the higheſt orders of thy creatures, thou art pleaſed to extend thy goodneſs to the loweſt of them; and with reſpect to us, thine offspring of the human race, thou haſt graciouſly condeſcended to reveal thyſelf, as a God hearing prayer. We adore thee as the maker and ſupreme diſpoſer of all things; believing that nothing can come to paſs, throughout the whole extent of thy works, but under thy appointment or permiſſion. May the ſtedfaſt perſuaſion of thine infinite wiſdom and goodneſs diſpoſe us to place an intire confidence in thee, at all times, and

and under all circumſtances; to ſubmit ourſelves to thine holy will, and to acquieſce in all the diſpenſations of thy providence.

Aſſiſt us, O God, to improve this opportunity of waiting on thee; may we derive comfort and inſtruction from thy holy word; may its ſacred promiſes ſtrengthen the weak, conſole the afflicted, and direct our views beyond this tranſitory ſtate, to that reſt which remaineth for the people of God.

Hear us, and accept us as the diſciples of thy Son Jeſus Chriſt, through whom we aſcribe unto thee, his Father and our Father, his God and our God, everlaſting praiſes.

People.

Graciouſly hear us, O God, our heavenly Father.

¶ *Then let the Miniſter and People, ſtanding, alternately recite the following Anthem.*

Miniſter.

Lord, thou haſt been our dwelling place from one generation to another.

People.

Before the mountains were brought forth, or ever thou hadſt formed the earth, from everlaſting to everlaſting thou art God.

Miniſter.

Thou turneſt men to deſtruction; and again thou ſayeſt, Return ye children of men.

People.

For a thouſand years in thy ſight are but as yeſterday, and as a watch in the night.

Miniſter.

Thou carrieſt them away as with a flood, they are as aſleep: In the morning they are

are like graſs that groweth up, in the morning it flouriſheth and groweth up, in the evening it is cut down and withereth.

People.

So teach us, O Lord, to number our days, that we may apply our hearts unto wiſdom.

Miniſter.

Our years paſs away, our purpoſes are broken off, even the thoughts of our hearts.

People.

We are but of yeſterday, and know nothing, becauſe our days upon earth are as a ſhadow.

Miniſter.

Although affliction cometh not forth out of the duſt, neither doth trouble ſpring out of the ground, yet is man born to trouble, as the ſparks fly upwards.

People.

His days are determined, the number of his months are with thee, thou haſt appointed his bounds that he cannot paſs.

Miniſter.

But thou wilt not leave our ſouls in the grave, neither wilt thou ſuffer death to retain dominion over us.

People.

He that is our God is the God of Salvation; and unto the Lord belong the iſſues from death.

Miniſter.

The Lord is my rock and my ſalvation, my ſtrength, and the lifter up of my head; though he ſlay me, yet will I truſt in him.

People.

We have truſted in thy mercy; our heart ſhall confide in the hope of thy ſalvation.

Miniſter.

Though I walk through the valley of the ſhadow of death, yet will I fear no evil; thy rod and thy ſtaff they comfort me.

People.

People.

Our help is in the name of the Lord, who hath made heaven and earth.

¶ *Then ſhall be read the Firſt Leſſon; after which the Service to proceed as follows:*

The General Thankſgiving; the People ſtanding.

ALMIGHTY and moſt gracious God, the Father of mercies and the God of all grace, as thy power at firſt brought us into exiſtence, ſo thy providential goodneſs preſerves, ſupports, and conſtantly provides for our well being. In thy hand our breath is, and thine are all our ways. Thou art the God that haſt fed us all our life unto this day, and redeemed us from evil.

Bleſſed be the Lord, the God of our ſalvation, who daily loadeth us with his temporal benefits; but eſpecially bleſſed be the God and Father of our Lord Jeſus Chriſt,

Chriſt, who has, through him, beſtowed upon us all ſpiritual bleſſings. We rejoice in that covenant of mercy which thou haſt eſtabliſhed, and that thou art, through him, reconciling a ſinful world unto thyſelf. We thank thee for all the advantages we enjoy from the Chriſtian Revelation, we bleſs thee for the divine light it affords, for the perfect rules of life it contains, for the encouragements it yields to repentance, for the promiſes of divine aſſiſtance in our various duties, and of divine ſupport and conſolation under all our trials and afflictions. We thank thee for the example which our Saviour hath left us, that we ſhould follow his ſteps, who did no ſin, but was holy, harmleſs, and ſeparate from ſinners. We praiſe thee for having appointed him to taſte death for every man. We rejoice that Chriſt is riſen from the dead, and is become the firſt fruits of them that ſlept, that as in Adam all died, ſo in Chriſt all might be made alive. We bleſs thee that he is aſcended to his Father and

our

our Father, to his God and our God; that as our forerunner he is entered into heaven to prepare a place in his Father's houſe for his true diſciples. With this animating proſpect may we continue unmoved through all the changing ſcenes of life, in the moſt trying circumſtances may we retain our confidence in thy mercy, and in that ſolemn hour, when our connection with this world is to be diſſolved, when things temporal muſt give place to things eternal, may we depart in peace, to receive the great end of our faith and hope, our final and complete ſalvation.

People.

Bleſſed be the God and Father of our Lord Jeſus Chriſt, for all our preſent comforts, and the hope of a glorious immortality.

¶ *Then*

¶ *Then ſhall be read the Second Leſſon, after which a Pſalm or Hymn may be ſung, and then the Service to proceed as follows:*

Miniſter.

AS by one man ſin entered into the world, and death by ſin, ſo death paſſed upon all men, for that all have ſinned; let us therefore, as becomes ſinful and mortal creatures, humble ourſelves before Almighty God, and with penitent hearts confeſs our manifold offences.

The General Confeſſion; the People kneeling.

MOST holy and moſt merciful God, when we conſider thy boundleſs mercies unto us, and our great unworthineſs, it becomes us to humble ourſelves, under a deep ſenſe of our ingratitude: We have ſinned, O Father of Heaven, in thy ſight, and are no more worthy to be called thy children,

children, we have acted contrary to our moſt ſolemn reſolutions, we have been too regardleſs of thy promiſes and threatenings, thy mercies and fatherly chaſtiſements. Amidſt the frequent inſtances of mortality around us, and the many affecting proofs of the ſhortneſs and uncertainty of human life, how thoughtleſs and unconcerned have we been, and how little have our minds been impreſſed with future and eternal things; the God, in whoſe hand our breath is, and whoſe are all our ways, we have not duly glorified; it is of thy mercies that we are not conſumed, becauſe thy compaſſions never fail; our only hope is in that mercy, which is revealed to us by Jeſus Chriſt; in his name we beſeech thee to forgive our many and great offences. Blot out our tranſgreſſions, O God, free us from the ſins we have committed, and deliver us from the puniſhment we have deſerved. Lift up the light of thy reconciled countenance upon us, and revive us with the joy of thy ſalvation.

People.

People.

O Lord, mercifully accept our humble confeſſions; receive us graciouſly and love us freely, for thy mercies ſake.

¶ *Then let the Miniſter read the following Petitions, the People ſtill kneeling.*

ALMIGHTY and ever bleſſed God, may our minds be ſo deeply impreſſed with a becoming and awful ſenſe of thy glorious nature and perfections, that we may be conſtantly inſpired with earneſt deſires of imitating thee in all thoſe inſtances which are poſſible to us. May we cultivate that fear of God which is the beginning of wiſdom and the fountain of life; and may we ſet the Lord always before us, that we may act as under his immediate inſpection, and approve our hearts before him by well doing. *Amen.*

O THOU God of love, the common Father of all mankind, enable us to put on that

that charity towards our fellow-creatures, which is the bond of perfectneſs. Teach us to love our neighbour as ourſelves, with that love which is the fulfilling of the chriſtian law, that hereby we may prove ourſelves to be the true diſciples of Chriſt. Preſerve us, O Lord, from malice and envy, from covetouſneſs and pride; pluck up theſe roots of bitterneſs from our minds, and implant in them the principles of every chriſtian grace and virtue. May we imbibe and cheriſh the true ſpirit of the goſpel in our hearts, and uniformly exert it in our outward conduct. May the example of our great Maſter, ever placed before our eyes, direct our ſteps in every ſtation of life, and in every inſtance of duty. *Amen.*

ALMIGHTY God, who art the great diſpoſer of all events, give us a due ſenſe of our dependance upon thee. In whatever ſtate we are, teach us to be therewith

content.

content. If thou crown us with proſperity, enable us to be wiſe and faithful ſtewards of the bounties of thy providence; and if affliction be our lot, ſtill may we be confirmed in the belief of thy goodneſs, by reflecting, that thou doſt mercifully withhold from us many evils which our ſins deſerve, and that from thee we ſtill receive many unmerited bleſſings. Sanctify to us, O God, all thy diſpenſations, and give us grace to improve them to the beſt of purpoſes. *Amen.*

MAY the frequent inſtances of mortality which paſs before our eyes, effectually impreſs upon our minds a ſenſe of our own frailty, and of the uncertainty of our ſtay in this world; and frequently reflecting upon the awful ſolemnities of a future judgment, and the importance of eternity, upon the brink of which we are ſtanding; may we be diligent and ſerious in our preparation for them. Amidſt the cares and purſuits

purſuits of this tranſitory life, may we always maintain a temper of mind ſuited to our probationary ſtate, and to an endleſs exiſtence, beyond the grave. Help us to cultivate every pious diſpoſition towards thee, our God, and every benevolent affection and principle towards our fellow creatures. May we be diligent and watchful in guarding againſt temptation, and zealous and active in the performance of our duty. Thus may we be found prepared for our laſt ſummons, and be then able to give up our account with joy. And in the great deciſive day, when a ſeparation ſhall be made between the righteous and the wicked, may we ſtand approved before our Judge, and be found duly qualified for the divine employment and the exalted pleaſures of the heavenly ſtate, all which we humbly aſk in the name of our Lord Jeſus Chriſt. *Amen.*

The General Interceſſion.

O THOU, who haſt made of one blood all the nations of men to dwell on the face of the earth, bleſs, we beſeech thee, the whole human race. May the glorious light of the goſpel ſpread through all the earth, ſo that all thy rational offspring may come to the knowledge of thee, the only living and true God, by Jeſus Chriſt, whom thou haſt ſent. And may that grace of God which bringeth ſalvation, effectually appear unto all, teaching them to deny ungodlineſs and worldly luſt, and to live ſoberly, righteouſly, and piouſly in the preſent world.

Reform the diſorders ariſing from the evil paſſions of men, and may all nations experience the permanent bleſſings of peace and good government.

We pray for the peace and proſperity of our native country. Preſerve us, we beſeech

beſeech thee, from thoſe national judgments and calamities which our ſins have deſerved, and be merciful unto us, and teach us all to live as becometh the goſpel of Chriſt. Continue to us the fruits of the earth in their ſeaſon, ſo that the poor may be ſatisfied with bread, and may we all receive the bleſſings of thy providence with grateful hearts, and uſe them with temperance, moderation, and charity.

We recommend to the care of thy providence thy ſervant George our King, beſeeching thee to aſſiſt him in the diſcharge of the important duties to which he is called. May he be bleſſed of thee in his government, in his perſon, and in his family; and after a life of extenſive uſefulneſs here, do thou, O Lord, receive him into thine heavenly kingdom.

Bleſs and direct, we entreat thee, all thoſe who are ſet in authority over us, and may they rule in thy fear, as knowing they muſt give an account.

May the miniſters of thy goſpel prove the bleſſed inſtruments in thy hands of promoting the knowledge and practice of Chriſtianity, and may they be examples to their people in faith and purity.

Hear our prayers for all who are afflicted, whether in mind, body, or eſtate, and do thou comfort and relieve them according to their ſeveral neceſſities. May the beſt inſtructions be conveyed to their minds by the viſitations of thy providence, that ſo they may be fitted for unmixed happineſs in a future ſtate.

Accept, we pray thee, O God, our prayers for ourſelves and others, which we offer up in the name, and as the diſciples of Jeſus Chriſt our Lord and Saviour, through whom we have acceſs unto thee, and in whoſe words we farther call upon thee:

OUR

OUR Father, who art in heaven; hallowed be thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us day by day our daily bread; and forgive us our treſpaſſes, as we forgive thoſe who treſpaſs againſt us: And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. *Amen.*

Heb. xiii. 20, 21.

NOW may the God of peace, who brought again from the dead our Lord Jeſus, that great ſhepherd of the ſheep, through the blood of the everlaſting covenant, make us perfect in every good work to do his will, working in us that which is well pleaſing in his ſight, through Jeſus Chriſt: to him be glory for ever. *Amen.*

BURIAL OF THE DEAD.

¶ *The Miniſter, meeting the Corpſe at the entrance of the Burial Ground, ſhall ſay,*

I AM the reſurrection and the life, ſaith the Lord; he that believeth in me, though he die, yet ſhall he live; and whoſoever liveth, and believeth in me, ſhall not die eternally. *John* xi. 25, 26.

All fleſh is as graſs, and the glory of man as the flower of the graſs; the graſs withereth, and the flower thereof fadeth away, but the word of the Lord endureth for ever. 1 *Pet.* i. 24, 25.

The Lord gave, and the Lord hath taken away; bleſſed be the name of the Lord. *Job* i. 21.

¶ *When*

¶ *When they come to the Grave, the Miniſter ſhall ſay,*

MAN that is born of a woman, hath but a ſhort time to live: He cometh up, and is cut down like a flower; he fleeth as it were a ſhadow, and never continueth in one ſtay.

In the midſt of life we are in death; of whom may we ſeek for ſuccour, but of thee, O Lord, who for our ſins art juſtly diſpleaſed?

Yet, O Lord God moſt holy, O Lord moſt mighty, O holy and moſt merciful Father, deliver us not into the bitter pains of the ſecond death.

Thou knoweſt, Lord, the ſecrets of our hearts; ſhut not thy merciful ears to our prayers; but ſpare us, Lord moſt holy, O God moſt mighty, O holy and moſt merciful Father, thou ſupreme Judge of all, ſuffer us not at our laſt hour to fall from our faith and hope in thee.

¶ *Then,*

¶ *Then, while the earth ſhall be caſt upon the body, the Miniſter ſhall ſay,*

FORASMUCH as it hath pleaſed Almighty God to take from this world our *brother* here departed, we therefore commit *his* body to the ground; earth to earth, aſhes to aſhes, duſt to duſt, in ſure and certain hope that there ſhall be a reſurrection to eternal life of all thoſe who die in the fear and love of God, through our Lord Jeſus Chriſt, who ſhall change their corruptible body, that it may be like unto his glorious body, according to the mighty working of that power, whereby he is enabled to ſubdue all things unto himſelf, that all may confeſs that Chriſt Jeſus is Lord, to the glory of God the Father.

BLESSED are the dead who die in the Lord; even ſo ſaith the Spirit; for they reſt from their labours, and their works follow them. *Rev.* xiv. 13.

Min. Let us pray.

O Merciful God, the Father of our Lord Jeſus Chriſt, who is the reſurrection and the life; in whom whoſoever believeth ſhall live, though he die; and whoſoever liveth and believeth in him, ſhall not die eternally; who alſo hath taught us by his holy apoſtle Paul, not to be ſorry as men without hope, for thoſe who ſleep in him: We humbly beſeech thee, O Father, to raiſe us from the death of ſin unto the life of righteouſneſs; that when we ſhall depart this life, we may reſt in him, and that at the general reſurrection in the laſt day, we may be found acceptable in thy ſight, and receive that bleſſing which thy well-beloved Son ſhall then pronounce to all thoſe who love and fear thee, ſaying, Come, ye bleſſed children of my Father, receive the kingdom prepared for you from the beginning of the world. Grant this, O heavenly Father, of thine infinite mercy and goodneſs. *Amen.*

ALMIGHTY God, with whom thoſe who depart hence in the Lord, ſhall live in everlaſting joy and felicity; we bleſs thy holy name, for all thy ſervants departed this life, in thy faith and fear, beſeeching thee to give us grace ſo to follow their good examples, that with them we may be partakers of that heavenly kingdom, which thou haſt promiſed to the faithful and obedient, by Jeſus Chriſt our Lord. *Amen.*

THE grace of our Lord Jeſus Chriſt, and the love of God, and the communion of the holy Spirit, be with us all evermore. *Amen.*